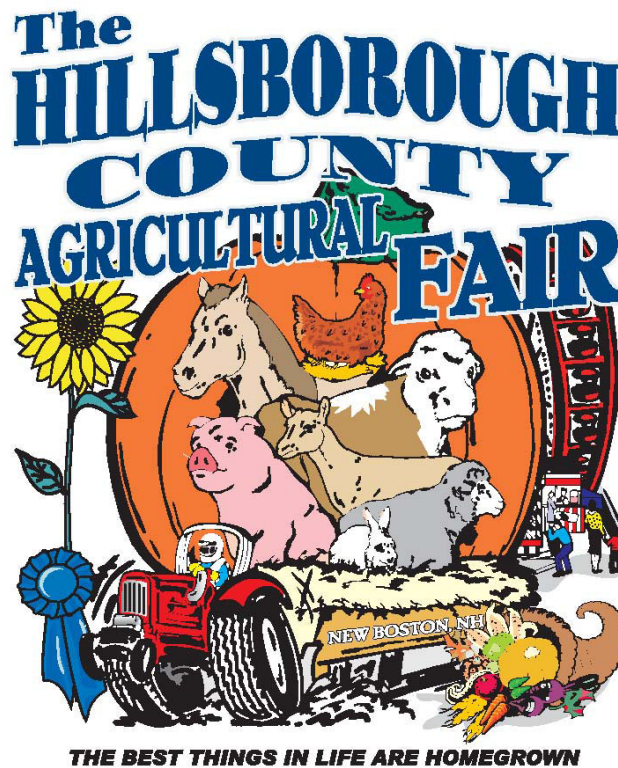


**59th Annual
4-H Animal Exhibitor
Entry Forms**



**September 9, 10,11, 2016
15 Hilldale Lane (Route 13)
New Boston NH 03070**

4-H Alpaca Show Entry Form

Name: _____ Exhibitor #: _____

4-H Age as of Jan 1 of current year: _____ Club: _____

County: _____

Number of Pens needed: _____

Class	Class Name	Animal Name & Breed	Date of Birth	Ear Tag #/ ID #/ or Tattoo
FIT AND SHOW				
1	Novice Fit & Show Ages 8 - 13, First year showing			
2	Junior Fit & Show Ages 9 - 11			
3	Senior Fit & Show Ages 14 - 18			
COSTUME				
4	Novice (Ages 8 - 13, First year showing)			
5	Junior (Ages 9 - 13)			
6	Senior (Ages 14 - 18)			

IMPORTANT: FROM ARRIVAL AT FAIR UNTIL RELEASE YOU MUST HAVE THESE DOCUMENTS AVAILABLE AT ALL TIMES TO PRESENT TO THE SUPERINTENDENT:

Animal Intent-To-Show Form; 4-H Member Code of Conduct; 4-H Member Medical Care Form; Rabies Certificate

- * Entry form and Expectation Statement are due August 10. Mail to HCAF, UNH Cooperative Extension, 329 Mast Rd, Rm 101, Goffstown NH 03045; Fax to (603) 645-5252 or email to jolee.chase@unh.edu.
- * For persons with disabilities requiring accommodations, or special needs, including camper spaces closer to event, please contact Jolee Chase at jolee.chase@unh.edu or 603-641-6060 by August 10, so proper consideration may be given to the request.
- * 4-H PASSES AND ENTRY INFORMATION – 4-H exhibitor will receive 1 admission pass for him/herself. All non-animal exhibitors and family members can purchase discount passes. See Camping & Passes form for prices, to order and to reserve camping. Passes will be mailed to you when payment is received. Without passes, you will be charged full price at the gate. NO EXCEPTIONS.

4-H Expectation Statement

Note: Each 4-H Exhibitor is to fill out an Expectation Statement if bringing an animal to the fair.

The Hillsborough County Agricultural Fair is part of the New Hampshire 4-H program. Standard 4-H conduct is expected for the entire time that a 4-Her is on the fairgrounds. Parents are expected to supervise their children or to obtain a signature from the adult agreeing to provide supervision. Participation in the Hillsborough County Agricultural Fair is dependent on your agreement to the following expectations:

- 4-H members and parents shall show respect for the property and facilities used during the fair, and they and their family will assume financial responsibility for any damage they cause.
- 4-H members and parents shall conduct themselves at all times in a manner appropriate to the standards and image of the 4-H program. They will refrain from criticizing or interfering with the judge, show management or other exhibitors. Problems will be resolved using appropriate channels.
- 4-H members and parents shall not use or possess alcoholic beverages, tobacco or controlled drugs.
- All the animals to be exhibited at the Fair have been vaccinated for rabies and be able to show proof.
- All 4-Hers will be responsible for caring for their own animals. 4-Hers will be prepared to show proof of ownership, documentation of age, health and/or other requirements.
- Animals are shown at the risk of the 4-H owner. Any damage to persons or property are the legal and financial responsibility of the member who owns or leases the animal and their family.
- 4-Hers are the sole responsibility of their parent or guardian for the duration of the fair.

I/We have read and discussed the above expectations and hereby agree to accept them. I/We have read and understand the basic 4-H rules pertaining to Animal Shows we are involved with in the Hillsborough County Fair book. I/We understand that failure to comply shall result in the 4-H member being expelled from the fair and premiums being withheld.

Signature of 4-H Exhibitor _____ Date: _____

I give approval for _____ to attend and show at the Hillsborough County Agricultural Fair on the dates of September 9-11, 2016, and by this signature take full responsibility of his/her actions and acknowledge that I or the person named below will be present to supervise them during this event:

Signature of Parent or Guardian: _____ Date _____

**Note - All 4-H animal showpersons, including members ages 18-19, must have a parent/guardian sign this form.*

Name & Signature of person responsible for 4-H Exhibitor if different from above

Print Name _____

Signature _____ Date _____

4-H Beef Show Entry Form

Name: _____ Exhibitor #: _____

4-H Age as of Jan 1 of current year: _____ Club: _____

County: _____

Number of stalls needed: _____ (Note – tack stalls may be available if space allows)

Breed _____ (One breed to a sheet. Copies must be made if there is more than one breed)

Class	Class Name	Animal Name	Date of Birth	Ear Tag # ID # or Tattoo	Registration #
1	Senior Fit & Show (Age 14 - 18)				
2	Junior Fit & Show (Age 9 - 13)				
3	Novice Fit & Show (First year showing under age 14)				
4	Junior Bull Calf				
5	Senior Bull Calf				
6	Junior Heifer Calf				
7	Senior Heifer Calf				
8	Junior Yearling Heifer				
9	Senior Yearling Heifer				
10	Two Year Old Heifer				
11	Three Year Old or Older Cow				
12	Cow/calf				
13	Market Steer or Heifer				
14	Feeder Steer or Heifer				
15	Herdsperson Award				



IMPORTANT: FROM ARRIVAL AT FAIR UNTIL RELEASE YOU MUST HAVE THESE DOCUMENTS AVAILABLE AT ALL TIMES TO PRESENT TO THE SUPERINTENDENT:

Animal Intent-To-Show Form; 4-H Member Code of Conduct; 4-H Member Medical Care Form; Rabies Certificate

- * Entry form and Expectation Statement are due August 10. Mail to HCAF, UNH Cooperative Extension, 329 Mast Rd, Rm 101, Goffstown NH 03045; Fax to (603) 645-5252 or email to jolee.chase@unh.edu.
- * For persons with disabilities requiring accommodations, or special needs, including camper spaces closer to event, please contact Jolee Chase at jolee.chase@unh.edu or 603-641-6060 by August 10, so proper consideration may be given to the request.
- * 4-H PASSES AND ENTRY INFORMATION – 4-H exhibitor will receive 1 admission pass for him/herself. All non-animal exhibitors and family members can purchase discount passes. See Camping & Passes form for prices, to order and to reserve camping. Passes will be mailed to you when payment is received. Without passes, you will be charged full price at the gate. NO EXCEPTIONS.

4-H Expectation Statement

Note: Each 4-H Exhibitor is to fill out an Expectation Statement if bringing an animal to the fair.

The Hillsborough County Agricultural Fair is part of the New Hampshire 4-H program. Standard 4-H conduct is expected for the entire time that a 4-Her is on the fairgrounds. Parents are expected to supervise their children or to obtain a signature from the adult agreeing to provide supervision. Participation in the Hillsborough County Agricultural Fair is dependent on your agreement to the following expectations:

- 4-H members and parents shall show respect for the property and facilities used during the fair, and they and their family will assume financial responsibility for any damage they cause.
- 4-H members and parents shall conduct themselves at all times in a manner appropriate to the standards and image of the 4-H program. They will refrain from criticizing or interfering with the judge, show management or other exhibitors. Problems will be resolved using appropriate channels.
- 4-H members and parents shall not use or possess alcoholic beverages, tobacco or controlled drugs.
- All the animals to be exhibited at the Fair have been vaccinated for rabies and be able to show proof.
- All 4-Hers will be responsible for caring for their own animals. 4-Hers will be prepared to show proof of ownership, documentation of age, health and/or other requirements.
- Animals are shown at the risk of the 4-H owner. Any damage to persons or property are the legal and financial responsibility of the member who owns or leases the animal and their family.
- 4-Hers are the sole responsibility of their parent or guardian for the duration of the fair.

I/We have read and discussed the above expectations and hereby agree to accept them. I/We have read and understand the basic 4-H rules pertaining to Animal Shows we are involved with in the Hillsborough County Fair book. I/We understand that failure to comply shall result in the 4-H member being expelled from the fair and premiums being withheld.

Signature of 4-H Exhibitor _____

Date: _____

I give approval for _____ to attend and show at the Hillsborough County Agricultural Fair on the dates of September 9-11, 2016, and by this signature take full responsibility of his/her actions and acknowledge that I or the person named below will be present to supervise them during this event:

Signature of Parent or Guardian: _____

Date _____

**Note - All 4-H animal showpersons, including members ages 18-19, must have a parent/guardian sign this form.*

Name & Signature of person responsible for 4-H Exhibitor if different from above

Print Name _____

Signature _____

Date _____

4-H Dairy Show Entry Form

Name: _____ Exhibitor #: _____

4-H Age as of 1/1/16: _____ Club: _____

County: _____

Number of stalls needed: _____ (Note – tack stalls may be available if space allows)

Breed _____ (One breed to a sheet. Copies must be made if there is more than one breed)

Class	Class Name	Animal Name	Date of Birth	Ear Tag # ID # or Tattoo	Registration #
1	Senior Fit and Show - 14 years and older				
2	Junior B Fit and Show - 12 - 13 years old				
3	Junior A Fit and Show - 9 - 11 years old				
Note – Junior Fit and Show may be combined depending on number of exhibitors.					
4	Novice Fit and Show - 8 - 13 years old, 1st year of showing dairy animals				
5	Spring Heifer Calves				
6	Winter Heifer Calves				
7	Fall Heifer Calves				
8	Summer Yearling Heifer				
9	Spring Yearling Heifer				
10	Winter Yearling Heifer				
11	Fall Yearling Heifer				
12	Milking Yearling				
13	Junior Two-Year Old Heifer				
14	Senior Two-Year Old Heifer				
15	Three Year Old Cow				
16	Four Year Old Cow				
17	Five Year Old and Older Cows				
18	Dry Cow				
19	Herd				
20	Produce of Dam				
21	Dam-Daughter				
22	Dairy Herdship				

IMPORTANT: FROM ARRIVAL AT FAIR UNTIL RELEASE YOU MUST HAVE THESE DOCUMENTS AVAILABLE AT ALL TIMES TO PRESENT TO THE SUPERINTENDENT:

Animal Intent-To-Show Form; 4-H Member Code of Conduct; 4-H Member Medical Care Form; Rabies Certificate

* Entry form and Expectation Statement are due August 10. Mail to HCAF, UNH Cooperative Extension, 329 Mast Rd, Rm 101, Goffstown NH 03045; Fax to (603) 645-5252 or email to jolee.chase@unh.edu.

* For persons with disabilities requiring accommodations, or special needs, including camper spaces closer to event, please contact Jolee Chase at jolee.chase@unh.edu or 603-641-6060 by August 10, so proper consideration may be given to the request.

* 4-H PASSES AND ENTRY INFORMATION – 4-H exhibitor will receive 1 admission pass for him/herself. All non-animal exhibitors and family members can purchase discount passes. See Camping & Passes form for prices, to order and to reserve camping. Passes will be mailed to you when payment is received. Without passes, you will be charged full price at the gate. NO EXCEPTIONS.

4-H Expectation Statement

Note: Each 4-H Exhibitor is to fill out an Expectation Statement if bringing an animal to the fair.

The Hillsborough County Agricultural Fair is part of the New Hampshire 4-H program. Standard 4-H conduct is expected for the entire time that a 4-Her is on the fairgrounds. Parents are expected to supervise their children or to obtain a signature from the adult agreeing to provide supervision. Participation in the Hillsborough County Agricultural Fair is dependent on your agreement to the following expectations:

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- 4-H members and parents shall conduct themselves at all times in a manner appropriate to the standards and image of the 4-H program. They will refrain from criticizing or interfering with the judge, show management or other exhibitors. Problems will be resolved using appropriate channels.
- 4-H members and parents shall not use or possess alcoholic beverages, tobacco or controlled drugs.
- All the animals to be exhibited at the Fair have been vaccinated for rabies and be able to show proof.
- All 4-Hers will be responsible for caring for their own animals. 4-Hers will be prepared to show proof of ownership, documentation of age, health and/or other requirements.
- Animals are shown at the risk of the 4-H owner. Any damage to persons or property are the legal and financial responsibility of the member who owns or leases the animal and their family.
- 4-Hers are the sole responsibility of their parent or guardian for the duration of the fair.

I/We have read and discussed the above expectations and hereby agree to accept them. I/We have read and understand the basic 4-H rules pertaining to Animal Shows we are involved with in the Hillsborough County Fair book. I/We understand that failure to comply shall result in the 4-H member being expelled from the fair and premiums being withheld.

Signature of 4-H Exhibitor _____

Date: _____

I give approval for _____ to attend and show at the Hillsborough County Agricultural Fair on the dates of September 9-11, 2016, and by this signature take full responsibility of his/her actions and acknowledge that I or the person named below will be present to supervise them during this event:

Signature of Parent or Guardian: _____

Date _____

**Note - All 4-H animal showpersons, including members ages 18-19, must have a parent/guardian sign this form.*

Name & Signature of person responsible for 4-H Exhibitor if different from above

Print Name _____

Signature _____

Date _____

4-H Dog Show Entry Form

Name: _____ Exhibitor #: _____

4-H Age as of Jan 1 of current year: _____ Club: _____

County: _____

Class	Class Name	Animal Name	Date of Birth	Ear Tag # ID # or Tattoo	Registration #
1	Novice - first year show person 8-13 years				
2	Junior - 9-11 years				
3	Intermediate - 12-13 years				
4	Seniors - exhibitors 14-18 years				
5	Sub-Novice A				
6	Sub-Novice B				
7	Beginner Novice				
8	Pre-Novice				
9	Novice A				
10	Novice B				
11	Pre-Graduate Novice				
12	Graduate Novice B				
13	Open A – All off lead				
14	Open B - Utility				
15	Utility				
16	Brace				
17	Family Dog				
18	Team				
19	Costume				
20	General Knowledge Quiz				

4-H PASSES AND ENTRY INFORMATION

4-H exhibitor will receive 1 admission pass for him/herself. All non-animal exhibitors and family members can purchase discount passes. Youth ages 6 - 18: \$4 one day/\$10 three days. Under 5 free. Adults: \$6 one day/\$15 three days. Passes will be mailed to you if money is enclosed with this entry form.

Without passes, you will be charged full price at the gate.

NO EXCEPTIONS.

Make checks Payable to: Hillsborough County Agric. Fair and mail to HCAF, c/o UNH Coop Ext, 329 Mast Rd Rm 101, Goffstown NH 03045.

Youth 1 Day Passes # _____ @ \$4 \$ _____
 # of Youth 3 Day Passes # _____ @ \$10 \$ _____
 # of Adult 1 Day Passes # _____ @ \$6 \$ _____
 # of Adult 3 Day Passes # _____ @ \$15 \$ _____
 Total: \$ _____

IMPORTANT: FROM ARRIVAL AT FAIR UNTIL RELEASE YOU MUST HAVE THESE DOCUMENTS AVAILABLE AT ALL TIMES TO PRESENT TO THE SUPERINTENDENT:

Animal Intent-To-Show Form; 4-H Member Code of Conduct; 4-H Member Medical Care Form; Rabies Certificate

- * Entry form and Expectation Statement are due August 10. Mail to HCAF, UNH Cooperative Extension, 329 Mast Rd, Rm 101, Goffstown NH 03045; Fax to (603) 645-5252 or email to jolee.chase@unh.edu.
- * For persons with disabilities requiring accommodations, or special needs, including camper spaces closer to event, please contact Jolee Chase at jolee.chase@unh.edu or 603-641-6060 by August 10, so proper consideration may be given to the request.
- * 4-H PASSES AND ENTRY INFORMATION – 4-H exhibitor will receive 1 admission pass for him/herself. All non-animal exhibitors and family members can purchase discount passes. Passes will be mailed to you when payment is received. Without passes, you will be charged full price at the gate. NO EXCEPTIONS.

4-H Expectation Statement

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- 4-H members and parents shall conduct themselves at all times in a manner appropriate to the standards and image of the 4-H program. They will refrain from criticizing or interfering with the judge, show management or other exhibitors. Problems will be resolved using appropriate channels.
- 4-H members and parents shall not use or possess alcoholic beverages, tobacco or controlled drugs.
- All the animals to be exhibited at the Fair have been vaccinated for rabies and be able to show proof.
- All 4-Hers will be responsible for caring for their own animals. 4-Hers will be prepared to show proof of ownership, documentation of age, health and/or other requirements.
- Animals are shown at the risk of the 4-H owner. Any damage to persons or property are the legal and financial responsibility of the member who owns or leases the animal and their family.
- 4-Hers are the sole responsibility of their parent or guardian for the duration of the fair.

I/We have read and discussed the above expectations and hereby agree to accept them. I/We have read and understand the basic 4-H rules pertaining to Animal Shows we are involved with in the Hillsborough County Fair book. I/We understand that failure to comply shall result in the 4-H member being expelled from the fair and premiums being withheld.

Signature of 4-H Exhibitor _____ Date: _____

I give approval for _____ to attend and show at the Hillsborough County Agricultural Fair on the dates of September 9-11, 2016, and by this signature take full responsibility of his/her actions and acknowledge that I or the person named below will be present to supervise them during this event:

Signature of Parent or Guardian: _____ Date _____

**Note - All 4-H animal showpersons, including members ages 18-19, must have a parent/guardian sign this form.*

Name & Signature of person responsible for 4-H Exhibitor if different from above

Print Name _____

Signature _____ Date _____

4-H Dairy Goat Show Entry Form

Name: _____ Exhibitor #: _____

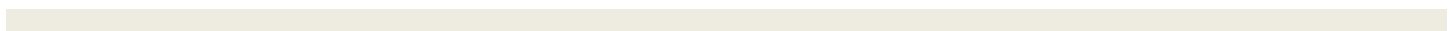
4-H Age as of Jan 1 of current year: _____ Club: _____

County: _____

Number of stalls needed: _____ (Note – tack stalls may be available if space allows)

Breed _____ (One breed to a sheet. Copies must be made if there is more than one breed)

Class	Class Name	Animal Name	Date of Birth	Ear Tag # ID # or Tattoo	Registration #
1	Senior Fit & Show (Ages 14 - 18)				
2	Intermediate Fit & Show (Ages 12 - 13)				
3	Junior Fit & Show (Ages 9 - 11)				
4	Novice Fit & Show (Ages 8 - 13, First year showing goats)				
5	Jr Doe Kids - 4 - 6 months				
6	Sr Doe Kids - 6 - 12 months				
7	Dry Yearlings - 12 - 24 months				
8	Milkers - under 2 years				
9	Milkers - 2 and under 3 years				
10	Milkers - 3 and under 5 years				
11	Aged Milkers - over 5 years				
12	Dam & Daughter				
13	Produce of Dam				
14	Herd				
15	Educational Exhibit				
16	Goat Quiz				
17	Herdperson Award				



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Animal Intent-To-Show Form; 4-H Member Code of Conduct; 4-H Member Medical Care Form; Rabies Certificate

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- * 4-H PASSES AND ENTRY INFORMATION – 4-H exhibitor will receive 1 admission pass for him/herself. All non-animal exhibitors and family members can purchase discount passes. See Camping & Passes form for prices, to order and to reserve camping. Passes will be mailed to you when payment is received. Without passes, you will be charged full price at the gate. NO EXCEPTIONS.

4-H Expectation Statement

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- 4-H members and parents shall conduct themselves at all times in a manner appropriate to the standards and image of the 4-H program. They will refrain from criticizing or interfering with the judge, show management or other exhibitors. Problems will be resolved using appropriate channels.
- 4-H members and parents shall not use or possess alcoholic beverages, tobacco or controlled drugs.
- All the animals to be exhibited at the Fair have been vaccinated for rabies and be able to show proof.
- All 4-Hers will be responsible for caring for their own animals. 4-Hers will be prepared to show proof of ownership, documentation of age, health and/or other requirements.
- Animals are shown at the risk of the 4-H owner. Any damage to persons or property are the legal and financial responsibility of the member who owns or leases the animal and their family.
- 4-Hers are the sole responsibility of their parent or guardian for the duration of the fair.

I/We have read and discussed the above expectations and hereby agree to accept them. I/We have read and understand the basic 4-H rules pertaining to Animal Shows we are involved with in the Hillsborough County Fair book. I/We understand that failure to comply shall result in the 4-H member being expelled from the fair and premiums being withheld.

Signature of 4-H Exhibitor _____

Date: _____

I give approval for _____ to attend and show at the Hillsborough County Agricultural Fair on the dates of September 9-11, 2016, and by this signature take full responsibility of his/her actions and acknowledge that I or the person named below will be present to supervise them during this event:

Signature of Parent or Guardian: _____

Date _____

**Note - All 4-H animal showpersons, including members ages 18-19, must have a parent/guardian sign this form.*

Name & Signature of person responsible for 4-H Exhibitor if different from above

Print Name _____

Signature _____

Date _____

NH 4-H Livestock Show & Auction Entry Form

Show & Auction to be held at the Hillsborough County Agricultural Fair September 11, 2016

Entry due by August 10th. Must use separate form for each species. Call (603) 641-6060 if you need an exhibitor number.

Name:	Exhibitor #:	4-H Age as of Jan 1st:	T-Shirt Size:
Address:		City/ST/Zip:	County:
Email:		Phone:	Species:
Animal Ear Tag Number(s):	When will 4-H exhibitor be at Fair: _____ Friday-Sunday or _____ Sunday only		Number of pens/stalls needed: _____
	Can your animals be housed with others? __ No __ Yes Who _____		
	IMPORTANT: 4-H EXHIBITOR MUST HAVE THESE DOCUMENTS AVAILABLE AT ALL TIMES:		
	4-H Animal Intent To Show form 4H Member Medical Care Form 4H Member Permission & Code of Conduct Veterinarian Certificate – Rabies		
	4-H Exhibitor receives 1 free pass. All others can purchase passes in advance at a discount: 4-H youth up to age 18: \$4 one day, \$10 three day; Adults: \$6 one day, \$15 three day. Passes will be mailed to you if money is enclosed with this entry form. Without passes, you will be charged full price at the gate.		

4-H Expectation Statement:

The Hillsborough County Agricultural Fair is part of the New Hampshire 4-H program. Standard 4-H conduct is expected for the entire time that a 4-Her is on the fairgrounds. Parents are expected to supervise their children or to obtain a signature from the adult agreeing to provide supervision. Participation in the Hillsborough County Agricultural Fair is dependent on your agreement to the following expectations:

- 4-H members and parents shall show respect for the property and facilities used during the fair, and they and their family will assume financial responsibility for any damage they cause.
- 4-H members and parents shall conduct themselves at all times in a manner appropriate to the standards and image of the 4-H program. They will refrain from criticizing or interfering with the judge, show management or other exhibitors. Problems will be resolved using appropriate channels.
- 4-H members and parents shall not use or possess alcoholic beverages, tobacco or controlled drugs.
- All 4-Hers will be responsible for caring for their own animals. 4-Hers will be prepared to show proof of ownership, documentation of age, health and/or other requirements.
- Animals are shown at the risk of the 4-H owner. Any damage to persons or property are the legal and financial responsibility of the 4-H member who owns or leases the animal and their family.
- 4-Hers are the sole responsibility of their parent or guardian for the duration of the fair.

I/We have read and discussed the above expectations and hereby agree to accept them. I/We have read and understand the basic 4-H rules pertaining to Animal Shows we are involved with in the Hillsborough County Fair book. I/We understand that failure to comply shall result in the 4-H member being expelled from the fair and premiums being withheld.

Signature of 4-H Exhibitor _____ **Date** _____

I give approval for _____ to attend and show at the Hillsborough County Agricultural Fair on the dates of September 9-11, 2016, and by this signature take full responsibility of his/her actions and acknowledge that I or the person named below will be present to supervise them during this event:

Signature of Parent or Guardian: _____ **Date** _____

Name person responsible for 4-H Exhibitor if different from above: _____

Send entry form to Hillsborough County Agricultural Fair (UNH Coop Ext, 329 Mast Rd Rm 101, Goffstown NH 03045), fax to (603) 645-5252 or email to jolee.chase@unh.edu.

If you require special accommodations, including camper spaces closer to event, please contact Jolee Chase at 603-641-6060 by August 10, so proper consideration may be given to the request.

4-H Poultry Show Entry Form

Name: _____ Exhibitor #: _____

4-H Age as of Jan 1 of current year: _____ Club: _____

County: _____

Please have your State Card with you as proof of testing. All birds over 5 months MUST be banded.

Bantams

Number of Rooster/Cockerels: _____

Number of Hen/Pullets: _____

Number of Waterfowl/Other: _____ (Waterfowl must be kept separated from other poultry.)

Total Number of birds: _____

Standards

Number of Rooster/Cockerels: _____

Number of Hen/Pullets: _____

Class	Class Name	
SHOWPERSON:		
1	Novice – ages 8-13 or having 0-1 years experience showing	
2	Junior – ages 9-11 or having 1-3 years experience showing	
3	Intermediate – ages 12-13 or having 3-5 years experience showing	
4	Senior – ages 14 & over or having 6 or more years experience showing	
POULTRY MANAGEMENT (All Poultry Types):		
5	Novice – Ages 8- 13 or First Year Participation	
6	Junior – Ages 9-11	
7	Intermediate – Ages 12-13	
8	Senior – Ages 14 & over	
I will take the Poultry Quiz on Saturday: Yes No		
SUNDAY FUNDAY:		
9	Costume	
10	Agility	
OTHER:		
11	Clover Bud Family Pet (will be held AFTER Senior showmanship on Saturday)	

I understand that poultry showing any signs of, or having recent exposure to (within 21 days), contagious or infectious disease are not permitted to enter the fair/show premises. These conditions include but are not limited to the following:

FEATHERS: No signs of loss of feather, feather picked, soiled hackle feathers or evidence of egg clusters commonly caused by Lice or Mites.

HEAD: No signs of swelling or puffiness on the head. No watery, large or swollen eyes and or crust on the eyelids commonly caused by Mycoplasma or Fowl pox.

RESPIRATORY: No signs of infectious respiratory diseases such as nasal discharge, rattling cough or distressed breathing commonly caused by Infectious Bronchitis or Laryngotracheitis.

INTESTINAL: No evidence of pasted vents, chalk-white feces or internal parasites consistent with Diarrhea.

OTHER: NO unusual mortality in the last 30 days.

I agree not to present for exhibition poultry showing any signs of contagious or infectious disease.

Signature _____ (Parent or guardian must sign for children under age 18)

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- * Entry form and Expectation Statement are due August 10. Mail to HCAF, UNH Cooperative Extension, 329 Mast Rd, Rm 101, Goffstown NH 03045; Fax to (603) 645-5252 or email to jolee.chase@unh.edu.
- * For persons with disabilities requiring accommodations, or special needs, including camper spaces closer to event, please contact Jolee Chase at jolee.chase@unh.edu or 603-641-6060 by August 10, so proper consideration may be given to the request.
- * 4-H PASSES AND ENTRY INFORMATION – 4-H exhibitor will receive 1 admission pass for him/herself. All non-animal exhibitors and family members can purchase discount passes. See Camping & Passes form for prices, to order and to reserve camping. Passes will be mailed to you when payment is received. Without passes, you will be charged full price at the gate. NO EXCEPTIONS.

4-H Expectation Statement

Note: Each 4-H Exhibitor is to fill out an Expectation Statement if bringing an animal to the fair.

The Hillsborough County Agricultural Fair is part of the New Hampshire 4-H program. Standard 4-H conduct is expected for the entire time that a 4-Her is on the fairgrounds. Parents are expected to supervise their children or to obtain a signature from the adult agreeing to provide supervision. Participation in the Hillsborough County Agricultural Fair is dependent on your agreement to the following expectations:

- 4-H members and parents shall show respect for the property and facilities used during the fair, and they and their family will assume financial responsibility for any damage they cause.
- 4-H members and parents shall conduct themselves at all times in a manner appropriate to the standards and image of the 4-H program. They will refrain from criticizing or interfering with the judge, show management or other exhibitors. Problems will be resolved using appropriate channels.
- 4-H members and parents shall not use or possess alcoholic beverages, tobacco or controlled drugs.
- All the animals to be exhibited at the Fair have been vaccinated for rabies and be able to show proof.
- All 4-Hers will be responsible for caring for their own animals. 4-Hers will be prepared to show proof of ownership, documentation of age, health and/or other requirements.
- Animals are shown at the risk of the 4-H owner. Any damage to persons or property are the legal and financial responsibility of the member who owns or leases the animal and their family.
- 4-Hers are the sole responsibility of their parent or guardian for the duration of the fair.

I/We have read and discussed the above expectations and hereby agree to accept them. I/We have read and understand the basic 4-H rules pertaining to Animal Shows we are involved with in the Hillsborough County Fair book. I/We understand that failure to comply shall result in the 4-H member being expelled from the fair and premiums being withheld.

Signature of 4-H Exhibitor _____

Date: _____

I give approval for _____ to attend and show at the Hillsborough County Agricultural Fair on the dates of September 9-11, 2016, and by this signature take full responsibility of his/her actions and acknowledge that I or the person named below will be present to supervise them during this event:

Signature of Parent or Guardian: _____

Date _____

**Note - All 4-H animal showpersons, including members ages 18-19, must have a parent/guardian sign this form.*

Name & Signature of person responsible for 4-H Exhibitor if different from above

Print Name _____

Signature _____

Date _____

4-H Rabbit Show Entry Form

Name: _____ Exhibitor #: _____

4-H Age as of Jan 1 of current year: _____ Club: _____

County: _____

Breed _____ (One breed to a sheet. Copies must be made if there is more than one breed)

Class	Class Name	Animal Name	Date of Birth	Ear Tag # ID # or Tattoo	Registration #
1	Novice: Ages 8 - 13 years, 1st year showing				
2	Junior : Ages 9 - 11 years				
3	Intermediate: Ages 12 - 13 years				
4	Senior: 14 years and up				
5	Purebred Show				
6	Purebred Best of Show				
7	Pet Class (required)				
8	Pet Best of Show				
9	Agility/Speed				
10	High Jump				
11	Clover Bud Family Pet				



IMPORTANT: FROM ARRIVAL AT FAIR UNTIL RELEASE YOU MUST HAVE THESE DOCUMENTS AVAILABLE AT ALL TIMES TO PRESENT TO THE SUPERINTENDENT:

Animal Intent-To-Show Form; 4-H Member Code of Conduct; 4-H Member Medical Care Form; Rabies Certificate

- * Entry form and Expectation Statement are due August 10. Mail to HCAF, UNH Cooperative Extension, 329 Mast Rd, Rm 101, Goffstown NH 03045; Fax to (603) 645-5252 or email to jolee.chase@unh.edu.
- * For persons with disabilities requiring accommodations, or special needs, including camper spaces closer to event, please contact Jolee Chase at jolee.chase@unh.edu or 603-641-6060 by August 10, so proper consideration may be given to the request.
- * 4-H PASSES AND ENTRY INFORMATION – 4-H exhibitor will receive 1 admission pass for him/herself. All non-animal exhibitors and family members can purchase discount passes. See Camping & Passes form for prices, to order and to reserve camping. Passes will be mailed to you when payment is received. Without passes, you will be charged full price at the gate. NO EXCEPTIONS.

4-H Expectation Statement

Note: Each 4-H Exhibitor is to fill out an Expectation Statement if bringing an animal to the fair.

The Hillsborough County Agricultural Fair is part of the New Hampshire 4-H program. Standard 4-H conduct is expected for the entire time that a 4-Her is on the fairgrounds. Parents are expected to supervise their children or to obtain a signature from the adult agreeing to provide supervision. Participation in the Hillsborough County Agricultural Fair is dependent on your agreement to the following expectations:

- 4-H members and parents shall show respect for the property and facilities used during the fair, and they and their family will assume financial responsibility for any damage they cause.
- 4-H members and parents shall conduct themselves at all times in a manner appropriate to the standards and image of the 4-H program. They will refrain from criticizing or interfering with the judge, show management or other exhibitors. Problems will be resolved using appropriate channels.
- 4-H members and parents shall not use or possess alcoholic beverages, tobacco or controlled drugs.
- All the animals to be exhibited at the Fair have been vaccinated for rabies and be able to show proof.
- All 4-Hers will be responsible for caring for their own animals. 4-Hers will be prepared to show proof of ownership, documentation of age, health and/or other requirements.
- Animals are shown at the risk of the 4-H owner. Any damage to persons or property are the legal and financial responsibility of the member who owns or leases the animal and their family.
- 4-Hers are the sole responsibility of their parent or guardian for the duration of the fair.

I/We have read and discussed the above expectations and hereby agree to accept them. I/We have read and understand the basic 4-H rules pertaining to Animal Shows we are involved with in the Hillsborough County Fair book. I/We understand that failure to comply shall result in the 4-H member being expelled from the fair and premiums being withheld.

Signature of 4-H Exhibitor _____

Date: _____

I give approval for _____ to attend and show at the Hillsborough County Agricultural Fair on the dates of September 9-11, 2016, and by this signature take full responsibility of his/her actions and acknowledge that I or the person named below will be present to supervise them during this event:

Signature of Parent or Guardian: _____

Date _____

**Note - All 4-H animal showpersons, including members ages 18-19, must have a parent/guardian sign this form.*

Name & Signature of person responsible for 4-H Exhibitor if different from above

Print Name _____

Signature _____ Date _____

4-H Sheep Show Entry Form

Name: _____ Exhibitor #: _____

4-H Age as of Jan 1 of current year: _____ Club: _____

County: _____

Number of stalls needed: _____ (Note – tack stalls may be available if space allows)

Breed _____ (One breed to a sheet. Copies must be made if there is more than one breed)

Class	Class Name	Animal Name	Date of Birth	Ear Tag # ID # or Tattoo	Registration #
1	Senior Fit & Show. (Age 14 - 18)				
2	Intermediate Fit & Show (Age 12 - 14)				
3	Junior Fit & Show (Age 9 - 12)				
4	Novice Fit & Show (First year showing ages 8 - 14)				
5	Fall Ram Lamb - Born between 9/1/15-12/31/15				
6	Spring Ram Lamb – Born between 1/1/16-5/9/16				
7	Fall Ewe Lamb - Born between 9/1/15-12/31/15				
8	Spring Ewe Lamb – Born between 1/1/16-5/9/16				
9	Yearling Ewe - Born 9/1/14 to 8/31/15				
10	Pair of Ewes				
11	Pair of Lambs				
12	Get of Sire				
13	Exhibitor's Flock				
14	Breeder's Flock				
15	Best Fleece - Wool breed sheep only.				
16	4-H General Market Lamb				
17	Novice Leadline				
18	Junior Leadline				
19	Intermediate Leadline				
20	Senior Leadline				
21	Blocking and Trimming Contest:				
22	Sheep Olympics				
23	Shepherd's Award				

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Animal Intent-To-Show Form; 4-H Member Code of Conduct; 4-H Member Medical Care Form; Rabies Certificate

- * Entry form and Expectation Statement are due August 10. Mail to HCAF, UNH Cooperative Extension, 329 Mast Rd, Rm 101, Goffstown NH 03045; Fax to (603) 645-5252 or email to jolee.chase@unh.edu.
- * For persons with disabilities requiring accommodations, or special needs, including camper spaces closer to event, please contact Jolee Chase at jolee.chase@unh.edu or 603-641-6060 by August 10, so proper consideration may be given to the request.
- * 4-H PASSES AND ENTRY INFORMATION – 4-H exhibitor will receive 1 admission pass for him/herself. All non-animal exhibitors and family members can purchase discount passes. See Camping & Passes form for prices, to order and to reserve camping. Passes will be mailed to you when payment is received. Without passes, you will be charged full price at the gate. NO EXCEPTIONS.

4-H Expectation Statement

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- 4-H members and parents shall not use or possess alcoholic beverages, tobacco or controlled drugs.
- All the animals to be exhibited at the Fair have been vaccinated for rabies and be able to show proof.
- All 4-Hers will be responsible for caring for their own animals. 4-Hers will be prepared to show proof of ownership, documentation of age, health and/or other requirements.
- Animals are shown at the risk of the 4-H owner. Any damage to persons or property are the legal and financial responsibility of the member who owns or leases the animal and their family.
- 4-Hers are the sole responsibility of their parent or guardian for the duration of the fair.

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Signature of 4-H Exhibitor _____ Date: _____

I give approval for _____ to attend and show at the Hillsborough County Agricultural Fair on the dates of September 9-11, 2016, and by this signature take full responsibility of his/her actions and acknowledge that I or the person named below will be present to supervise them during this event:

Signature of Parent or Guardian: _____ Date _____

**Note - All 4-H animal showpersons, including members ages 18-19, must have a parent/guardian sign this form.*

Name & Signature of person responsible for 4-H Exhibitor if different from above

Print Name _____

Signature _____ Date _____

4-H Swine Show Entry Form

Name: _____ Exhibitor #: _____

4-H Age as of Jan 1 of current year: _____ Club: _____

County: _____

Number of Pens needed: _____

Class	Class Name	Animal Name & Breed	Date of Birth	Ear Tag #/ ID #/ or Tattoo
FIT AND SHOW				
1	Novice Fit & Show Ages 8 - 13, First year showing			
2	Junior Fit & Show Ages 9 - 11			
3	Senior Fit & Show Ages 14 - 18			
SWINE MANAGEMENT				
4	Novice (Ages 8 - 13, First year showing)			
5	Junior (Ages 9 - 11)			
6	Senior (Ages 14 - 18)			
7	Market Feeder pig (60-199 pounds/ lightweight)			
8	Market hog (200+ pounds/heavy weight)			

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- * Entry form and Expectation Statement are due August 10. Mail to HCAF, UNH Cooperative Extension, 329 Mast Rd, Rm 101, Goffstown NH 03045; Fax to (603) 645-5252 or email to jolee.chase@unh.edu.
- * For persons with disabilities requiring accommodations, or special needs, including camper spaces closer to event, please contact Jolee Chase at jolee.chase@unh.edu or 603-641-6060 by August 10, so proper consideration may be given to the request.
- * 4-H PASSES AND ENTRY INFORMATION – 4-H exhibitor will receive 1 admission pass for him/herself. All non-animal exhibitors and family members can purchase discount passes. See Camping & Passes form for prices, to order and to reserve camping. Passes will be mailed to you when payment is received. Without passes, you will be charged full price at the gate. NO EXCEPTIONS.

4-H Expectation Statement

Note: Each 4-H Exhibitor is to fill out an Expectation Statement if bringing an animal to the fair.

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Signature of 4-H Exhibitor _____ Date: _____

I give approval for _____ to attend and show at the Hillsborough County Agricultural Fair on the dates of September 9-11, 2016, and by this signature take full responsibility of his/her actions and acknowledge that I or the person named below will be present to supervise them during this event:

Signature of Parent or Guardian: _____ Date _____

**Note - All 4-H animal showpersons, including members ages 18-19, must have a parent/guardian sign this form.*

Name & Signature of person responsible for 4-H Exhibitor if different from above

Print Name _____

Signature _____ Date _____

CAMPER / TENT & PASSES ORDER FORM

Camping Available to 4-H Exhibitors Only

Return Form By August 10 of current year

Mail Form and payment to: Hillsborough County Agricultural Fair, Attn: Jolee Chase, UNH Cooperative Extension, 329 Mast Rd, Rm 101, Goffstown NH 03045

Name: _____

Are you exhibiting animals? No _____ Yes _____ If yes what animals: _____

Address: _____

City, State, Zip: _____

Telephone: _____ Email: _____

Did you camp last year? Yes _____ No _____

Do you need electricity? Yes _____ No _____ (NOT GUARANTEED)

Date you plan to bring camper or set-up tent: _____

Type of Camper _____ Length: _____

Does it have a slide-out: Yes _____ No _____

Camper (\$25)	\$25	\$ _____
Tent (\$10)	\$10	\$ _____
Non-animal 4-H exhibitor Youth 1 Day Passes	# _____ @ \$4	\$ _____
Non-animal 4-H exhibitor Youth 3 Day Passes	# _____ @ \$10	\$ _____
# of Adult 1 Day Passes	# _____ @ \$6	\$ _____
# of Adult 3 Day Passes	# _____ @ \$15	\$ _____
	Total:	\$ _____

Make checks Payable to: Hillsborough County Agric. Fair and mail to HCAF, c/o UNHCE, 329 Mast Rd, Rm 101, Goffstown NH 03045.

For Additional Passes, Contact Hillsborough County 4-H at 603-641-6060.

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