58th Annual
4-H Animal Exhibitor Handbook

The Hillsborough County Agricultural Fair

September 11, 12, 13, 2015
15 Hilldale Lane (Route 13)
New Boston NH 03070
Please read the NH Department of Agriculture, Markets & Foods, General Rules and Regulations for 4-H Livestock Shows. All 4-H project animals are shown at the risk of the 4-H owner or 4-H lessor. Any damage to persons or property are the legal and financial responsibility of the 4-H member and their family who own or lease the animal. All animals must be pre-entered to show, copies of approval form, lease, medical, and code of conduct must be included with entry form.

In order to show an animal project in the 4-H shows at this fair you must be a registered 4-H member in that project area and on the 4-H Youth Enrollment program. These forms have to be in the 4-H office in Goffstown, or invited County offices. Youth should have participated in at least one other 4-H county event before this year’s fair. All animals must be on your 4-H approval form and signed by your 4-H Educator or Program Associate. All 4-H animals shown at this fair must be pre-entered. 4-H members can enter more than one livestock show (i.e. sheep and cattle) however, no exception will be made to existing rules and regulations to permit this if conflicts occur as to time of showing. Schedules are approximate and may vary because of class size, judge delays or other reasons. No displays can be hung on the walls of the barn or on the tent poles. All displays must be free standing.

NOTE: ALL CAMPING MUST BE RESERVED USING THE FORM AT THE END OF THE FAIRBOOK.
Poultry area orientation meeting for all Poultry participants will be Friday at 7:30pm. Members must pre-register to participate in this Department and have an Intent-To-Show form. All forms and vet papers must be checked by poultry superintendent – before unloading poultry.

- We do not have an open poultry show at this fair.

All poultry must be health approved by superintendents by Friday, 7:30 pm.

**All poultry must be free of disease and all poultry over 5 months of age must have been tested within one year for, and found to be negative of Salmonella Pullorum, identified by official leg band and must be progeny of Pullorum clean stock and free of all infectious and contagious diseases and exposure thereto.**

Birds must be comfortable for the whole weekend. Adequate feeders, feed and water containers must be provided by the exhibitor. Participants are responsible for keeping their birds fed, watered, and clean.

Poultry classes are described below. For classes 5–8 entrant will be judged on the five categories below.

**Attire:**

4-H green, khaki or dark Oxford pants (no jeans), white shirt, clean & neat.

**Attitude:**

On time, courteous, friendly, approachable, informative, oral skills

**Participation:**

Set-up Thursday evening, Friday night orientation, public time (2 shifts on Saturday, 1 hour each. 2 shifts on Sunday, 1 hour each).

**Public Outreach:**

Display informative & attractive, cleanliness of cage & area, feeders & waterers full.

**Quiz:**

Saturday 5pm. The quiz counts toward the Poultry Management Award.

**Poultry Showperson & Management shows will be held Saturday at 2pm.**

**Sunday Funday includes costume parade & agility show.**

**Showpersonship**

- **Class 1:** Novice – ages 8–13 or having 0–1 years experience showing
- **Class 2:** Junior – ages 9–11 or having 1–3 years experience showing
- **Class 3:** Intermediate – ages 12–13 or having 3–5 years experience showing
- **Class 4:** Senior – ages 14 & over or having 6 or more years experience at showing

**Awards:** A: $10; B: $8; C: $6

**Poultry Management**

Score: 0 - 4 (0 is lowest, 4 is highest)

- **Class 5:** Novice – All Poultry Types. Ages 8 – 13 or First Year Participation
- **Class 6:** Junior – All Poultry Types. Ages 9 – 11
- **Class 7:** Intermediate – All Poultry Types. Ages 12 – 13
- **Class 8:** Senior – All Poultry Types. Ages 14 & over

**Awards:** A: $8; B: $6; C: $4

**Sunday Funday:**

- **Class 9:** Chicken Costume Parade: Dress up your chicken and yourself, or just your chicken!
- **Class 10:** Chicken Agility: Put your chicken through the obstacle course, just for fun!
- **Class 11:** Cloverbud Family Pet

No awards or premiums for classes 9–11. Participants will receive a ribbon.
4-H Poultry Show Entry Form

Name: ____________________________________________ Exhibitor #: ________________________
Address: __________________________________________ 4-H Age as of Jan 1 of current year: _____
Town: ____________________________________________ State: ______ Zip: ___________________
Phone #: __________________________________________ County: _____________________________
Email: ____________________________________________

Please have your State Card with you as proof of testing. All birds over 5 months MUST be banded.

Bantams
Number of Rooster/Cockerels: ______
Number of Hen/Pullets: ______
Number of Waterfowl/other: ______ (Waterfowl must be kept separated from other poultry.)
Total Number of birds: ________

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<thead>
<tr>
<th>Class</th>
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<tbody>
<tr>
<td>1</td>
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POULTRY MANAGEMENT (All Poultry Types):

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<th>Class</th>
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<tbody>
<tr>
<td>5</td>
<td>Novice – Ages 8-13 or First Year Participation</td>
</tr>
<tr>
<td>6</td>
<td>Junior – Ages 9-11</td>
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<tr>
<td>7</td>
<td>Intermediate – Ages 12-13</td>
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<tr>
<td>8</td>
<td>Senior – Ages 14 &amp; over</td>
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</tbody>
</table>

I will take the Poultry Quiz on Saturday:    Yes          No

SUNDAY FUNDAY:

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<tr>
<th>Class</th>
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<tr>
<td>9</td>
<td>Costume</td>
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<td>10</td>
<td>Agility</td>
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OTHER:

<table>
<thead>
<tr>
<th>Class</th>
<th>Class Name</th>
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<tr>
<td>11</td>
<td>Clover Bud Family Pet (will be held AFTER Senior showmanship on Saturday)</td>
</tr>
</tbody>
</table>

I understand that poultry showing any signs of, or having recent exposure to (within 21 days), contagious or infectious disease are not permitted to enter the fair/show premises. These conditions include but are not limited to the following:

FEATHERS: No signs of loss of feather, feather picked, soiled hackle feathers or evidence of egg clusters commonly caused by Lice or Mites.
HEAD: No signs of swelling or puffiness on the head. No watery, large or swollen eyes and or crust on the eyelids commonly caused by Mycoplasma or Fowl pox.
RESPIRATORY: No signs of infectious respiratory diseases such as nasal discharge, rattling cough or distressed breathing commonly caused by Infectious Bronchitis or Laryngotracheitis.
INTESTINAL: No evidence of pasted vents, chalk-white feces or internal parasites consistent with Diarrhea.
OTHER: NO unusual mortality in the last 30 days.
I agree not to present for exhibition poultry showing any signs of contagious or infectious disease.

Signature_______________________________________________________________ (Parent or guardian must sign for children under age 18)
IMPORTANT: FROM TIME OF ARRIVAL AT FAIR UNTIL RELEASE TIME YOU MUST HAVE THESE 4 DOCUMENTS COMPLETED, SIGNED, and AVAILABLE AT ALL TIMES: Animal Intent-To-Show Form; 4-H Member Code of Conduct; 4-H Member Medical Care Form; Rabies Certificate

* Entry form, Expectation Statement and above documents are due August 10. Mail to HCAF, UNH Coop Ext, 329 Mast Rd Rm 101, Goffstown NH 03045

* For persons with disabilities requiring accommodations, or special needs, including camper spaces closer to event, please contact Jolee Chase at 603-641-6060 by August 10, so proper consideration may be given to the request.

* 4-H PASSES AND ENTRY INFORMATION – New for 2015 - 4-H exhibitor will receive 1 admission pass for him/herself. All non-animal exhibitors and family members can purchase discount passes. See Camping & Passes form for prices, to order and to reserve camping. Passes will be mailed to you when payment is received. Without passes, you will be charged full price at the gate. NO EXCEPTIONS.

4-H Expectation Statement

Note: Each 4-H Exhibitor is to fill out an Expectation Statement if bringing an animal to the fair. The Hillsborough County Agricultural Fair is part of the New Hampshire 4-H program. Standard 4-H conduct is expected for the entire time that a 4-Her is on the fairgrounds. Parents are expected to supervise their children or to obtain a signature from the adult agreeing to provide supervision. Participation in the Hillsborough County Agricultural Fair is dependent on your agreement to the following expectations:

- 4-H members and parents shall show respect for the property and facilities used during the fair, and they and their family will assume financial responsibility for any damage they cause.
- 4-H members and parents shall conduct themselves at all times in a manner appropriate to the standards and image of the 4-H program. They will refrain from criticizing or interfering with the judge, show management or other exhibitors. Problems will be resolved using appropriate channels.
- 4-H members and parents shall not use or possess alcoholic beverages, tobacco or controlled drugs.
- All animals to be exhibited at the Fair have been vaccinated for rabies and be able to show proof.
- All 4-Hers will be responsible for caring for their own animals. 4-Hers will be prepared to show proof of ownership, documentation of age, health and/or other requirements.
- Animals are shown at the risk of the 4-H owner. Any damage to persons or property are the legal and financial responsibility of the member who owns or leases the animal and their family.
- 4-Hers are the sole responsibility of their parent or guardian for the duration of the fair.

I/We have read and discussed the above expectations and hereby agree to accept them. I/We have read and understand the basic 4-H rules pertaining to Animal Shows we are involved with in the Hillsborough County Fair book. I/We understand that failure to comply shall result in the 4-H member being expelled from the fair and premiums being withheld.

Signature of 4-H Exhibitor ____________________________________________ Date:________________

I give approval for ______________________________________to attend and show at the Hillsborough County Agricultural Fair on the dates of September 11-13, 2015, and by this signature take full responsibility of his/her actions and acknowledge that I or the person named below will be present to supervise them during this event:

Signature of Parent or Guardian:__________________________________________ Date ___________

*Note - All 4-H animal showpersons, including members ages 18-19, must have a parent/guardian sign this form.

Name & Signature of person responsible for 4-H Exhibitor if different from above

Print Name ____________________________________________________________

Signature __________________________________________________________________________ Date ___________
Friday: Check-in time tba.
No rabbits can be put into cages until checked by a Fair official.
There will be a mandatory exhibitor meeting immediately following check-in to review the weekend schedule and to sign up for your public information shifts.

Saturday:
- 10 am Fit and Show including written test
- 1 pm Conformation Judging
- Tba Costume Show

Sunday:
- 10 am Hopping and Agility
- Tba Awards Program
- 6 pm Release

- Entries: All entries must be postmarked on or by Aug. 10th. Pass fees and entry fees are due with entry form. Limit of 2 rabbits per 4-Her. All 4H entrants must participate in Fit and Show with one rabbit. All rabbits must be registered for the fair and be listed on the member's approval form.
- Eligibility: Open to Hillsborough County 4-H members who are enrolled in the 4-H small animal project.
- Rabbits: Minimum age requirement of 4 months old. All rabbits must have been vaccinated for rabies according to State Vet recommendations. Only clean, healthy animals will be accepted for exhibit. All rabbits must be on fairgrounds from Friday 7 pm until Sunday at 6 pm. Cages: Each rabbit must be in his/her own cage. No cages will be provided. Exhibitor must also bring his/her own feeder, water bottles, food, hay and shavings.
- Fair Responsibilities:
  - Animals must be cared for throughout their stay by the 4-Her only.
  - 4-Hers must ensure that cages are clean, animals fed, and area well maintained.
  - Water must be in front of rabbits at all times to prevent heat stress.
  - 4-Hers are responsible to help with clean up at the conclusion of the fair. Anyone who is physically challenged may have a family member clean their rabbit cage(s) for them and will not be penalized for it unless the cage is left partially clean.
  - 4-Her and their rabbit(s) must remain on the fairgrounds until cleanup is completed after the conclusion of the fair. Failure to do so will result in forfeiture of all ribbons & premiums.
  - All 4-Hers must sign up to interact with the public about their project. Experienced members should work with new members. Time frames are flexible due to other commitments of 4-Hers at the fair.
  - Exhibitors can sign up for time slots at the Exhibitor’s Meeting on Friday.
  - 4-H members are required to sign up for a minimum of 2 hours of public interaction on both Saturday and Sunday.
  - 4-Hers must be on time for all events.
  - Any exhibitors not complying with these rules will forfeit awards.
- Parental Support: Parents are requested to help with set up on Thursday night and clean up at the end of the fair. A parent or guardian must be at the rabbit area and be responsible for their 4-H member at all times. Please remember parents are not allowed to help 4H-ers while the fair is in progress.
- Dress Code: Khaki or dark colored pants - no blue jeans. White polo shirt or white shirt with collar - no lettering on shirt, shirt must be long enough to be tucked in. Closed toe shoes. No open toe shoes, flip flops or sandals can be worn when working with or around your animals at all times.
• NO Animals for Sale in the rabbit area.  See Jolee Chase if you would like to sell rabbits at the fair.
• 4-Hers are encouraged to top their cages with a cage top display to help educate the public about their rabbit project.
• Fit and Show Classes:  All members must participate in this class.

Fit and Show Classes:  (All members must participate in this class)
Class 1:  Novice - Ages 8 - 13 years, 1st year showing
Class 2:  Junior - Ages 9 - 11 years
Class 3:  Intermediate - Ages 12 - 13 years
Class 4:  Senior - 14 years and up
Awards: A: $6; B: $4; C: $2

Conformation - Breed classes are separated by age and sex
Class 5:  Purebred Show
Class 6:  Purebred Best of Show (no premium), Max: 2 rabbits
Class 7:  Pet Class (required)
Class 8:  Pet Best of Show (no premium), Max: 1
Awards: A: $2; B: $1.50; C: $1

Rabbit Hopping and Agility  (You must be pre-entered )
Show Officials:  2 timekeepers and up to 2 referees.
Pre-entry requirement – all handlers must attend at least one hop/agility session prior to the fair. Sessions are held at Thumpers monthly meetings. At least one additional training session will be offered in August or early September. This is an annual training session and all handlers must attend each year. Rabbits and harnesses will be checked for safety, see details under Required Rabbit Equipment. Rabbits must be at least 4 months of age to participate.  Please contact Superintendents for training dates (Diane Hirst, diane.hirst@gmail.com, 603-429-0644 or Wendy Fulton, acfulton14@yahoo.com, 603-529-7866).

Required Rabbit Equipment:  Rabbits are required to wear an "H" style harness that fits properly and will not tighten or come off during use. Collars and string or slip type harnesses are not allowed. An elasticized lead or leash is required and must securely attach to the harness on the rabbit's back with a clip or snap hook. The lead must be at least six feet in length when fully extended. Harness and lead must be inspected by Superintendent at check in on Friday.  Clickers are permitted for clicker trained rabbits.

Dress Code:  Khaki or dark colored pants -no blue jeans. White polo shirt or white shirt with collar - no lettering on shirt, shirt must be long enough to be tucked in. Closed toe shoes. No open toe shoes, flip flops or sandals can be worn when working with or around your animals at all times.

Cancellation – Classes 9 & 10 subject to cancellation if weather conditions are not safe for rabbits (i.e. rabbit fatigue, high humidity, etc.) as determined by Superintendents.

Regulations:
• Only 1 rabbit is permitted on the course at any time.
• Each rabbit may only have one 4H-er as its handler.
• The handler must be the trainer.
• Animal handlers are not permitted to step over hurdles or obstacles. They must go around the hurdles or obstacles.
Respect the equipment. If you break something, you are responsible for the cost to replace it. No treats for you or your rabbit will be allowed on the hopping course.

In order to participate in Rabbit Hopping and Agility, 4-Hers are required to attend a training session to review rules and a practice for the 4Her to demonstrate their understanding and safe handling of the rabbit. Rules subject to change at the judge's discretion to ensure safety of rabbits and handlers.

Rabbits and 4-Hers may be ineligible for any of the following:
- Touching the rabbit with anything other than the 4-Hers hand.
- Lifting or pulling the rabbit by the halter or lead.
- Rough Handling of the rabbit.
- Failing to follow directions.
- Unsportsmanlike conduct.

Class 9: Agility/Speed

This course challenges rabbits and handlers on the speed with which they can complete an agility course. Each rabbit runs the course two times. The referee will direct the handler to set the rabbit down at the start of the course. Initial time starts when handler places rabbit at start mat. Time of run begins when 2 of rabbits' feet leave the start mat. The time is stopped when the rabbit has all four feet on the ground after completing the final obstacle or hurdle. The final score is determined by the time it takes to complete the course plus any penalty points accrued during the course. The best final score for the 2 runs is counted. The agility course can contain any of the following elements: hurdles, water feature, tube, obstacles to hop through or over, ramp, or any other appropriate challenge as determined by the superintendent.

Penalties:
- Failure to start course within 60 seconds of being placed on course will result in a 5 second penalty. If the rabbit doesn't start the course within an additional 30 seconds, the rabbit is exempt from that round.
- A rabbit that waits in front of any subsequent obstacle or hurdle before attempting to clear it for more than 30 seconds will result in a 5 second penalty. If the rabbit does not successfully attempt the obstacle or hurdle, within an additional 30 seconds, then the rabbit is exempt from that round.
- A rabbit knocking over a crossbar on a hurdle will result in a 3 second penalty. Any crossbar knocked off by a handler is not considered a penalty, but in order for the run to count, the rabbit must have cleared the crossbar prior to its falling. The referee will determine if the rabbit and handler need to re-run the course if the crossbars were not cleared.
- The obstacles or hurdles must be completed in the correct order. Not completing obstacles or hurdles in the correct order will result in a 3 second penalty.
- The obstacles must be completed in the correct direction. It is unsafe for the rabbits to hop in the wrong direction and this will result in a 5 second penalty for the first infraction. In case of a second infraction in the same course run rabbit and handler will be ineligible to continue.
- Leaving the course is not a penalty provided the rabbit re-enters the course at the same location that the rabbit left. Carrying your rabbit to this point to re-enter is ok.

Awards: A: $3; B: $2; C: $1

Class 10: High Jump

This event challenges the rabbit to jump for maximum height. This event is run in rounds. There will be 2 hurdles set up. The first hurdle is a “warm-up” hurdle for the rabbit and no penalties will be incurred if this bar falls. Starting hurdle height is 2 crossbars on the hurdle, 1 additional crossbar will be added at the start of each
round to a potential maximum height of 24 inches. Rabbits are required to jump over hurdles without knocking them down. Each rabbit has up to 2 attempts to successfully clear each new height challenge dependent on course and conditions. Final score is calculated based on maximum number of crossbars successfully jumped over minus any penalty points the rabbit incurs. In the case of a tie, penalty points will be added and the rabbit with the fewest number of penalty points will win.

Penalties:
*Failure to start course within 60 seconds of being placed on course will result in 1 penalty point. If the rabbit doesn’t start the course within an additional 30 seconds, the rabbit is exempt from that round. *If a rabbit hits a crossbar, but it does not fall down they will receive 1 penalty point. *If it takes 2 attempts to successfully clear the hurdle, the rabbit will receive 1 penalty point.

Awards: A: $3; B: $2; C: $1
# 4-H Rabbit Show Entry Form

Name: ____________________________________________  Exhibitor #: ________________________
Address: __________________________________________  4-H Age as of Jan 1 of current year: _____
Town: ____________________________________________  State: ______  Zip: ___________________
Phone #: __________________________________________  County: _____________________________
Email: ____________________________________________

Breed___________________ (One breed to a sheet. Copies must be made if there is more than one breed)

<table>
<thead>
<tr>
<th>Class</th>
<th>Class Name</th>
<th>Animal Name</th>
<th>Date of Birth</th>
<th>Ear Tag # ID # or Tattoo</th>
<th>Registration #</th>
</tr>
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<tbody>
<tr>
<td>1</td>
<td>Novice: Ages 8 - 13 years, 1st year showing</td>
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<td>5</td>
<td>Purebred Show</td>
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<td>6</td>
<td>Purebred Best of Show</td>
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<td>7</td>
<td>Pet Class (required)</td>
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<td>8</td>
<td>Pet Best of Show</td>
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<td>9</td>
<td>Agility/Speed</td>
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Signature of 4-H Exhibitor ____________________________________________ Date:________________

I give approval for ______________________________________to attend and show at the Hillsborough County Agricultural Fair on the dates of September 11-13, 2015, and by this signature take full responsibility of his/her actions and acknowledge that I or the person named below will be present to supervise them during this event:

Signature of Parent or Guardian:_____________________________________________ Date ___________

*Note - All 4-H animal showpersons, including members ages 18-19, must have a parent/guardian sign this form.

Name & Signature of person responsible for 4-H Exhibitor if different from above

Print Name _______________________________________________________________

Signature ________________________________________________________________ Date ___________
DEPARTMENT 13  
4-H Dog Show
Superintendents:  Heather Aveni (603-673-0728, avenijsph@aol.com) and Barbara Buckingham (RobBLionel@aol.com)

Notice:  Dog Show now on Saturday in Tent
    Check in by 8 am, Saturday - Knowledge Test at 8 am - Show at 9 am.
    You MUST Be Pre-entered.
    4-H Members at 4-H dog shows are required to enter the Fit and Show class.

General Information:
4-H dog shows are open to 4-H members enrolled in the 4-H Dog Care and Training project and who have enrolled their project animal with their County UNH Cooperative Extension office by May 1st of the current year.
4-H dogs may be crossbred or purebred, and must be at least 6 months of age at the time of the show.
All grooming is to be done by the member.
All training is to be done by the member.
Baiting is acceptable in Fit and Show, as long as it does not interfere with other dogs.
Members might be asked questions during Fit and Show.

Show Requirements: 4-H Intent-to-Show Forms: Each dog shown must have a current 4-H Dog Approval Form, signed by the member’s 4-H Extension Person, by May 1st of the current year. Members must bring this form with them to each 4-H show.

Health Forms:  Every dog at a 4-H show must be accompanied by a 4-H Dog Show Health Sheet. This document verifies the dog’s preventative shots, and current rabies inoculation. Do not bring a dog to show if it is showing any signs of illness. Bitches in heat are not allowed at 4-H shows under any circumstances.

Members Attire: 4-H members showing in 4-H dog shows are expected to dress as specified in the show rules and regulations. Read the rules for each show. The recommended uniform is clean white dress shirt or blouse or 4-H T-shirt and green pants, culottes, skirt, or jumper, and closed toe shoes (no flip-flops or open-toe sandals). Members should wear 4-H patches on their shirts or blouses. 4-H uniforms should not advertise any specific breed, kennel, or 4-H club.

FIT AND SHOW:
Class 1:  Novice - first year show person 8-13 years
Class 2:  Junior - exhibitors 9-11 years
Class 3:  Intermediate - exhibitors 12-13 years
Class 4:  Seniors - exhibitors 14-18 years and, (1) at least one obedience class, or, (2) the family dog class only. The dog used in Fit and Show must also be shown in Obedience at that same show. Additional dogs may be shown in Obedience if they have the proper 4-H forms.
Awards: Fit and Show A: $20; B: $15; C: $10
OBEDIENCE

Class 5: Sub Novice A: Handler has not trained a dog at beginner or more advanced levels. All work on lead.
   Heel on leash, figure 8, stand for examination, recall & finish, long sit (1 min.) & long down (3 min.). Obedience Classes - AKC rules and regulations serve as guidelines

Class 6: Sub Novice B: For experienced handlers, work same as Sub-Novice A. Dogs must not have qualified beyond the beginner class. Dogs are shown on lead. Heel on leash, figure 8, stand for examination, recall & finish, long sit (1 min.) & long down (3 min.).

Class 7: Beginner Novice: For member whose dogs have not received a qualifying score at or beyond the pre-novice level. Members in this class must not have shown or trained a dog beyond this level. The following exercises will be performed on lead, heel and figure eight, and sit for exam. The sit stay will be on leash but leash will be dropped on the ground. Recall will be off leash. Complete rules can be found at http://www.akc.org/PDFs/rulebooks/ro2999.PDF.

Class 8: Pre-Novice: For member whose dogs have not received a qualifying score at or beyond the novice level. The following exercises will be performed on lead, heel and figure eight. The following will be performed off leash, Heel off Leash, Stand for Exam. Recall will be off leash. Sit or down Stay.

Class 9: Novice A: Heel and figure 8 on leash. Off leash stand for examination, heel free, recall & finish, long sit (1 min.) & long down (3 min.) off lead. Handler has not trained a dog at Novice or more advanced levels.

Class 10: Novice B: For experienced handlers, work same as Novice A.

Class 11: Pre-Graduate Novice: All off lead - drop on recall, long sit (3 min.), long down (5 min.), both out of sight.

Class 12: Graduate Novice B: Experienced handlers, work same as Graduate Novice A

Class 13: Open A: All off lead, includes jumps. Bring your own jumps.

Class 14: Open B: Utility- CDX dogs and handlers. A dog that has earned a UD degree will show for premiums and Danish ribbons only.

Class 15: Utility, CDX dogs & handlers.

Class 16: Brace: Two dogs working together, performing the novice obedience routine. Both dogs must be performing at the novice level or higher. No Award.

Class 17: Family Dog: 4-H members entering this class may enter no other classes at the show except the General Knowledge Quiz and the costume class if one is offered. The member will show that their dog can sit, stay, come, and walk calmly on a leash. The member will demonstrate a general knowledge of dogs and dog care including home care, feeding, and health. Members may be allowed to continue in the family dog class for more than one year. However, members who have shown in classes higher than family dog may not drop back into family dog class. Because the family dog class involves members and animals that are not specifically trained for show, in this class only, (it is acceptable that the member show a signed ID card and health form obtained prior to the show, but not by a specific date).

Class 18: Team: The Team class shall be for teams of any 4 eligible dogs that are capable of performing the Novice routine. All dogs must have been shown in Obedience in Novice A or higher to enter this class. Dogs must be owner-handled. The dogs on the team will perform the exercises simultaneously and will be judged using the Novice class specifications. No Award.

Class 19: Costume Contest: The costume contest is for both the dog and handler. No Award.

Class 20: General Knowledge Quiz: A mandatory general knowledge quiz is part of the show for all exhibitors, except those showing in Family Dog. Questions will be selected from the 4-H Dog Project Manuals and the AKC Complete Dog Book, 17th Edition. Exhibitors have a choice of Level 1, a Basic Test or Level II, a Comprehensive Quiz Bowl Level Test. No Award.

SCORING: Any dog that receives 3 or more “A” awards in 4-H obedience class must move to the next higher level at the start of the next season (January 1), with the exception that dogs in graduate novice may continue on in that class indefinitely. (Superintendents will mark the approval form following the show). Do not leave the show without getting your form signed.

A B C Novice & Above: 200 -170, 169 – 150, 149 & Below

Fit & Show: 100 – 90, 89 – 80, 79 & Below

Awards: A: $6; B: $4, C: $2
4-H Dog Show Entry Form

Name: ____________________________________________ Exhibitor #: ________________________
Address: __________________________________________ 4-H Age as of Jan 1 of current year: ______
Town: ____________________________________________ State: ______ Zip: ___________________
Phone #: __________________________________________ County: _____________________________
Email: ____________________________________________

<table>
<thead>
<tr>
<th>Class</th>
<th>Class Name</th>
<th>Animal Name</th>
<th>Date of Birth</th>
<th>Ear Tag # ID # or Tattoo</th>
<th>Registration #</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Novice - first year show person 8-13 years</td>
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<tr>
<td>2</td>
<td>Junior - 9-11 years</td>
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<td>3</td>
<td>Intermediate - 12-13 years</td>
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<td>4</td>
<td>Seniors - exhibitors 14-18 years</td>
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<tr>
<td>5</td>
<td>Sub-Novice A</td>
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<tr>
<td>6</td>
<td>Sub-Novice B</td>
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<tr>
<td>7</td>
<td>Beginner Novice</td>
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<tr>
<td>8</td>
<td>Pre-Novice</td>
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<tr>
<td>9</td>
<td>Novice A</td>
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<td>10</td>
<td>Novice B</td>
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<td>11</td>
<td>Pre-Graduate Novice</td>
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<td>12</td>
<td>Graduate Novice B</td>
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<td>13</td>
<td>Open A – All off lead</td>
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<td>14</td>
<td>Open B - Utility</td>
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<td>15</td>
<td>Utility</td>
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<tr>
<td>16</td>
<td>Brace</td>
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<tr>
<td>17</td>
<td>Family Dog</td>
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<tr>
<td>18</td>
<td>Team</td>
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<tr>
<td>19</td>
<td>Costume</td>
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<tr>
<td>20</td>
<td>General Knowledge Quiz</td>
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</tbody>
</table>

4-H PASSES AND ENTRY INFORMATION
New for 2015 - 4-H exhibitor will receive 1 admission pass for him/herself. All non-animal exhibitors and family members can purchase discount passes. Youth ages 6 - 18: $4 one day/$10 three days. Under 5 free. Adults: $6 one day/$15 three days. Passes will be mailed to you if money is enclosed with this entry form. Without passes, you will be charged full price at the gate. NO EXCEPTIONS.

Make checks Payable to: Hillsborough County Agric. Fair and mail to HCAF, c/o UNH Coop Ext, 329 Mast Rd Rm 101, Goffstown NH 03045.

Youth 1 Day Passes #_____ @ $4 $ _____
# of Youth 3 Day Passes #_____ @ $10 $ _____
# of Adult 1 Day Passes #_____ @ $6 $ _____
# of Adult 3 Day Passes #_____ @ $15 $ _____
Total: $ ___________
IMPORTANT: FROM TIME OF ARRIVAL AT FAIR UNTIL RELEASE TIME YOU MUST HAVE THESE 4 DOCUMENTS COMPLETED, SIGNED, and AVAILABLE AT ALL TIMES:
Animal Intent-To-Show Form; 4-H Member Code of Conduct; 4-H Member Medical Care Form; Rabies Certificate

* Entry form, Expectation Statement and above documents are due August 10. Mail to HCAF, UNH Coop Ext, 329 Mast Rd Rm 101, Goffstown NH 03045

* For persons with disabilities requiring accommodations, or special needs, including camper spaces closer to event, please contact Jolee Chase at 603-641-6060 by August 10, so proper consideration may be given to the request.

* 4-H PASSES AND ENTRY INFORMATION – New for 2015 - 4-H exhibitor will receive 1 admission pass for him/herself. All non-animal exhibitors and family members can purchase discount passes. See Camping & Passes form for prices, to order and to reserve camping. Passes will be mailed to you when payment is received. Without passes, you will be charged full price at the gate. NO EXCEPTIONS.

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4-H Expectation Statement

Note: Each 4-H Exhibitor is to fill out an Expectation Statement if bringing an animal to the fair. The Hillsborough County Agricultural Fair is part of the New Hampshire 4-H program. Standard 4-H conduct is expected for the entire time that a 4-Her is on the fairgrounds. Parents are expected to supervise their children or to obtain a signature from the adult agreeing to provide supervision. Participation in the Hillsborough County Agricultural Fair is dependent on your agreement to the following expectations:

• 4-H members and parents shall show respect for the property and facilities used during the fair, and they and their family will assume financial responsibility for any damage they cause.

• 4-H members and parents shall conduct themselves at all times in a manner appropriate to the standards and image of the 4-H program. They will refrain from criticizing or interfering with the judge, show management or other exhibitors. Problems will be resolved using appropriate channels.

• 4-H members and parents shall not use or possess alcoholic beverages, tobacco or controlled drugs.

• All the animals to be exhibited at the Fair have been vaccinated for rabies and be able to show proof.

• All 4-Hers will be responsible for caring for their own animals. 4-Hers will be prepared to show proof of ownership, documentation of age, health and/or other requirements.

• Animals are shown at the risk of the 4-H owner. Any damage to persons or property are the legal and financial responsibility of the member who owns or leases the animal and their family.

• 4-Hers are the sole responsibility of their parent or guardian for the duration of the fair.

I/We have read and discussed the above expectations and hereby agree to accept them. I/We have read and understand the basic 4-H rules pertaining to Animal Shows we are involved with in the Hillsborough County Fair book. I/We understand that failure to comply shall result in the 4-H member being expelled from the fair and premiums being withheld.

Signature of 4-H Exhibitor ________________________________ Date: __________________

I give approval for ________________________________ to attend and show at the Hillsborough County Agricultural Fair on the dates of September 11-13, 2015, and by this signature take full responsibility of his/her actions and acknowledge that I or the person named below will be present to supervise them during this event:

Signature of Parent or Guardian: ________________________________ Date __________________

*Note - All 4-H animal showpersons, including members ages 18-19, must have a parent/guardian sign this form.

Name & Signature of person responsible for 4-H Exhibitor if different from above

Print Name ____________________________________________________________

Signature ____________________________________________________________ Date ______________
Please read the NH Department of Agriculture, Markets & Foods, General Rules and Regulations for 4-H Livestock Shows.

All 4-H project animals are shown at the risk of the 4-H owner or 4-H lessor. Any damage to persons or property are the legal and financial responsibility of the 4-H member and their family who own or lease the animal. All animals must be pre-entered to show; copies of approval form, lease, medical records, and code of conduct must be included with entry form.

All Sheep & Goats must have an official Scrapie ID. For more information, please call 1-866-873-2824.

GENERAL RULES AND REGULATIONS FOR 4-H LIVESTOCK SHOWS

- Parents of exhibitors, as well as exhibitors of animals at livestock shows shall, at all times, conduct themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of 4-H and agricultural education. All youth leaders and parents working with junior exhibitors have responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example.

- Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.

- All entries must be postmarked no later than August 10th and sent to the UNH Cooperative Extension office. No Late Entries Accepted.

- Eligibility: The show is open to enrolled 4-H livestock members from Hillsborough County and invited counties. All animals shown must be signed up with the appropriate county 4-H office, using “Approval for Animal Exhibits” forms.

- Entries: All animals shown in individual classes must be owned or leased by the exhibitor and registered animals must be registered in his or her name only. Arrival - must be on grounds by 9 pm Friday. Entries may be limited due to space.

- Date Of Ownership: Ownership as approved by breed, class.

- No pending papers allowed.

- Health: All animals must be free from infectious and communicable diseases.

- Checking Credentials: All registration papers will be checked by the livestock Superintendent, verifying date of ownership and project eligibility.

- Exhibition: All animals shall be cared for by the 4-Her while at the fair with no adult assistance and any member so assisted, after one warning by the Superintendent, will be disqualified.
• Exhibitors MUST show in the appropriate Fit and Show Class by age, as of January 1, 2014. Novice - ages 8 - 13, first year showing that species; Junior - ages 9 - 11; Intermediate - ages 12 - 13; Senior - ages 14 - 18.
• Awards: The Danish system of awards will be used for all classes, with the exception of special awards in each division.
• ALL Breed Classes must have 3 exhibitors participating in order to have their own classes. Less than 3 will be in a combined class.
• Exhibitors are responsible for setting up livestock pens, and for cleaning pen/stall areas Sunday prior to leaving the grounds. Bedding/manure must be placed out beyond tent pegs/stalls in order to be removed. Stalls/pens must be cleaned before animals may be removed from grounds.
• WITHHOLDING OF PRIZE MONEY: The Fair Directors and Superintendents reserve the right to withhold prize money from any exhibitors who fail to comply with any of these rules and regulations or who fail to report their 4-H projects for the current year to the 4-H Educator or Program Associate.
• All livestock MUST remain on the grounds until excused by the Superintendent on Sunday at 6 pm.
• Refer to specific rules for each species.
• NO BLUE JEANS to be worn in the show ring. Dress: white collared shirt and tan or dark Oxford pants. (White pants can be worn in the Dairy Goat and Cattle classes.
• Shirts must be long enough to be tucked in, no bare backs. No open-toe shoes, flip-flops or sandals can be worn when working with or around your animals at all times.
• If a 4-Her is showing more than one species at this fair, he or she must complete all of one species 4-H show before going into another. (Example: All of your working steer classes must be finished before leaving to do the beef show or vice versa.) You must be on time for the classes you are entering. Your Superintendent must be informed if you are entering more than one species.
• Remember to put all your classes on your entry form. No late classes accepted. If you have a question, please call your 4-H leader or the Hillsborough County 4-H office at 603-641-6060.
• Superintendents and Assistant Superintendents decisions are final.
• Nothing can be attached or hung to the walls. No nails or staples. All educational displays and signs must be free standing.
• Bedding to be provided by the exhibitor.

NOTE: ALL CAMPING MUST BE RESERVED USING THE FORM AT THE END OF THE FAIRBOOK.
DEPARTMENT 14  4-H Beef Cattle
Superintendent: Jennifer Winslow  (603-845-8635 or Jennifer.winslow@yahoo.com)

Beef meeting with Superintendent 7 pm, Friday, for rules of show.

All Breed Classes must have 3 exhibitors participating in order to have their own class. Hillsborough and invited counties invited to show.  All 4-H animals must remain on the grounds until 6 pm Sunday.

Show: Sunday, 9 am, Langdell Outdoor Show Ring

One entry per class, with maximum of six entries.
Class 1: Senior Fit & Show (Age 14 - 18)
Class 2: Junior Fit & Show (Age 9 - 13)
Class 3: Novice Fit & Show (First year showing under age 14)
Class 4: Junior Bull Calf, born on or after 1/1/15 and must be four months old by Fair.
Class 5: Senior Bull Calf, born 7/1/14 - 12/31/14.
Grand Champion Bull, to consist of first place winners from Classes 4 and 5 (Rosette)
Class 6: Junior Heifer Calf, born on or after 1/1/15 and must be four months old by Fair.
Class 7: Senior Heifer Calf, born 7/1/14- 12/31/14.
Class 8: Junior Yearling Heifer, born on or after 1/1/14 thru 6/30/14.
Class 9: Senior Yearling Heifer, born 7/1/13- 12/31/13.
Class 10: Two Year Old Heifer, born 1/1/13- 6/30/13.
Class 11: Three Year Old or Older Cow, born before 7/1/12.
Grand Champion Female (First place winners from Classes 6 - 11)
Class 12: Market Steer or Heifer, born 1/1/14 - 7/31/14. Open to all beef breeds and beef crossbreeds.
Class 13: Feeder Steer or Heifer, born on or after 8/1/14 and must be four months old by Fair.
Grand Champion Market Animal, (First place winners from Classes 12 & 13. (Rosette)
Class 14: Herdsperson Award

Note: Stalls need to be cleaned & waste put in designated area before leaving the grounds. If it is not done, you will lose your Herdsperson Award and Fit & Show Awards.

Awards for Fit and Show: A: $20; B: $15; C: $10
Awards : A: $8; B: $6; C: $4.
4-H Beef Show Entry Form

Name: ____________________________________________ Exhibitor #: ________________________
Address: __________________________________________ 4-H Age as of 1/1/14: _________________
Town: ____________________________________________ State: ______ Zip: ___________________
Phone #: __________________________________________ County: _____________________________
Email: ____________________________________________

Number of stalls needed: _____________ (Note – tack stalls may be available if space allows)

Breed________________________ (One breed to a sheet. Copies must be made if there is more than one breed)

<table>
<thead>
<tr>
<th>Class</th>
<th>Class Name</th>
<th>Animal Name</th>
<th>Date of Birth</th>
<th>Ear Tag # ID # or Tattoo</th>
<th>Registration #</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Senior Fit &amp; Show (Age 14 - 18)</td>
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<tr>
<td>2</td>
<td>Junior Fit &amp; Show (Age 9 - 13)</td>
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<td>3</td>
<td>Novice Fit &amp; Show (First year showing under age 14)</td>
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<td>4</td>
<td>Junior Bull Calf</td>
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<td>5</td>
<td>Senior Bull Calf</td>
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<td>6</td>
<td>Junior Heifer Calf</td>
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<td>Senior Heifer Calf</td>
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<td>11</td>
<td>Three Year Old or Older Cow</td>
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<td>12</td>
<td>Market Steer or Heifer</td>
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<td>14</td>
<td>Herdsman Award</td>
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</tbody>
</table>
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• 4-H members and parents shall not use or possess alcoholic beverages, tobacco or controlled drugs.
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• All 4-Hers will be responsible for caring for their own animals. 4-Hers will be prepared to show proof of ownership, documentation of age, health and/or other requirements.
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• 4-Hers are the sole responsibility of their parent or guardian for the duration of the fair.

I/We have read and discussed the above expectations and hereby agree to accept them. I/We have read and understand the basic 4-H rules pertaining to Animal Shows we are involved with in the Hillsborough County Fair book. I/We understand that failure to comply shall result in the 4-H member being expelled from the fair and premiums being withheld.

Signature of 4-H Exhibitor ____________________________________________ Date:________________

I give approval for ______________________________________to attend and show at the Hillsborough County Agricultural Fair on the dates of September 11-13, 2015, and by this signature take full responsibility of his/her actions and acknowledge that I or the person named below will be present to supervise them during this event:

Name & Signature of person responsible for 4-H Exhibitor if different from above

Print Name ____________________________________________________________

Signature _____________________________________________________________ Date ___________

*Note - All 4-H animal showpersons, including members ages 18-19, must have a parent/guardian sign this form.
DEPARTMENT 15  4-H Sheep  Superintendent:
Kate Umenhofer (kgsartell@gmail.com)

All sheep must have an official Scrapie ID. For more information, please call 1-866-873-2824.
Set Up: Thursday 6 pm
Show to be held indoors in the TR Langdell Arena beginning at 10 am on Saturday.
Not more than one breed per exhibitor; one entry per class.
4-Hers are to show their own or leased sheep.
Sheep are to be registered unless animal is 4-Her's only animal and "commercial meat" or "commercial wool" is designated on 4-H Animal Approval Form.
All entries in group classes must have been shown in individual classes.
All animals must be clean and fitted.
All sheep must originate from a non-quarantined flock and must not have been exposed to Scrapie, Scabies, or any other contagious or infectious disease, and are not the direct progeny (first generation) of any animal diagnosed as having Scrapie.
Any animal (as well as the flock) found to have foot rot, sore mouth, pink eye, or any other contagious disease will be removed from the fairgrounds. Decision of the Superintendents will be final.
Pens will be available on Thursday night. All county 4-Hers and their families are asked to assist with the pen set-up which begins at 6 pm on Thursday. All sheep must be penned by 9 pm on Friday. All animals will remain on the fairgrounds until 6 pm on Sunday. Pens will be dismantled prior to release. Bedding is to be supplied by the entrant. Divider needed for Voluntary Scrapie Eradication Program Sheep must also be supplied by the entrant.
Paperwork must be checked in with superintendent by 9 pm on Friday. Leadline narrations should be turned in at that time.
Superintendent reserves the right to combine classes if less than three animals per class. Note breed on entry form.

SATURDAY, 10 AM
FIT & SHOW CLASSES:
Class 1:  Senior Fit and Show. (Age 14 - 18) (William Weston Trophy)
Class 2:  Intermediate Fit and Show (Age 12 - 13) (Trophy in honor of William Wilke, courtesy of the Wilke and Edwards Families)
Class 3:  Junior Fit and Show (Age 9 - 11) (Charles Rabideau Trophy)
Class 4:  Novice Fit and Show (First year showing ages 8 - 13) (Stonewall Farm Trophy)
Awards for Fit and Show: A: $20; B: $15; C: $10

BREED CLASSES – FOLLOWING FIT & SHOW:
Class 5:  Fall Ram Lamb - Born between 9/1/12-12/31/12
Class 6:  Spring Ram Lamb – Born between 1/1/13-5/6/13
Champion Ram – Chosen from first place, blue ribbon rams. (Rosette Only)
Class 7:  Fall Ewe Lamb - Born between 9/1/12-12/31/12
Class 8:  Spring Ewe Lamb – Born between 1/1/13-5/6/13
Class 9:  Yearling Ewe - Born 9/1/11 to 8/31/12
Champion Ewe – Chosen from first place, blue ribbon ewes. (Rosette Only)
Class 10:  Pair of Ewes – two ewes, owned or leased by exhibitor
Class 11: Pair of Lambs - Ram Lamb & Ewe Lamb, bred & owned by exhibitor
Class 12: Get of Sire - Ram Lamb, Ewe Lamb, Yearling Ewe, all from same sire
Class 13: Exhibitor’s Flock - Ram & Two Ewes owned by exhibitor
Class 14: Breeder’s Flock - Ram & Two Ewes, bred & owned by exhibitor
Class 15: Best Fleece - Wool breed sheep only. One entry per exhibitor; animal must have been shown in its respective breed class.

Supreme Champion Ram (Rosette Only)
Supreme Champion Ewe (Rosette Only)

Class 16: 4-H General Market Lamb – May be divided into heavy weight & light weight lambs. 4-H’ers participating in the State 4-H Market Lamb Program (Dept 16) may not show their auction lamb in this class.

SATURDAY, 6 PM
LEADLINE
Class 17: Novice Leadline
Class 18: Junior Leadline
Class 19: Intermediate Leadline
Class 20: Senior Leadline

SUNDAY, 10 - 11 AM
Class 21: Blocking and Trimming Contest: participants will furnish their own sheep and equipment. Participants may wash the sheep and shear the belly prior to this class, however sheep should be dry at the start of competition. Superintendent may allow teams, depending on the number of exhibitors. Class may be divided by age level.

SUNDAY, 1 PM
Class 22: Sheep Olympics (ribbon only)

Class 23: Shepherd’s Award: Each exhibitor will be scored daily on cleanliness and general appearance of pen and tack area, care of animals in and out of show ring, personal appearance and conduct in and out of the show ring. Pens must be identified with exhibitor name to receive this award.

Awards: A: $8; B: $6; C: $4
4-H Sheep Show Entry Form
Dept 15

Name: ____________________________________________ Exhibitor #: ________________________
Address: __________________________________________ 4-H Age as of Jan 1 of current year: ______
Town: ____________________________________________ State: ______ Zip: ___________________
Phone #: __________________________________________ County: _____________________________
Email: ____________________________________________

Number of stalls needed: ______________ (Note – tack stalls may be available if space allows)

Breed___________________(One breed to a sheet. Copies must be made if there is more than one breed)

<table>
<thead>
<tr>
<th>Class</th>
<th>Class Name</th>
<th>Animal Name</th>
<th>Date of Birth</th>
<th>Ear Tag # ID # or Tattoo</th>
<th>Registration #</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>Senior Fit &amp; Show. (Age 14 - 18)</td>
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<td>2</td>
<td>Intermediate Fit &amp; Show (Age 12 - 14)</td>
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<td>Junior Fit &amp; Show (Age 9 - 12)</td>
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<td>4</td>
<td>Novice Fit &amp; Show (First year showing ages 8 – 14)</td>
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<td>5</td>
<td>Fall Ram Lamb - Born between 9/1/14-12/31/14</td>
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<td>6</td>
<td>Spring Ram Lamb – Born between 1/1/15-5/6/15</td>
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<td>7</td>
<td>Fall Ewe Lamb - Born between 9/1/14-12/31/14</td>
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<td>8</td>
<td>Spring Ewe Lamb – Born between 1/1/15-5/6/15</td>
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<td>9</td>
<td>Yearling Ewe - Born 9/1/13 to 8/31/14</td>
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<td>Pair of Ewes</td>
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<td>Pair of Lambs</td>
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<td>12</td>
<td>Get of Sire</td>
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<td>13</td>
<td>Exhibitor's Flock</td>
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<td>14</td>
<td>Breeder’s Flock</td>
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<td>15</td>
<td>Best Fleece - Wool breed sheep only.</td>
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<td>16</td>
<td>4-H General Market Lamb</td>
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<td>17</td>
<td>Novice Leadline</td>
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<td>18</td>
<td>Junior Leadline</td>
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<td>Intermediate Leadline</td>
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<td>20</td>
<td>Senior Leadline</td>
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<td>21</td>
<td>Blocking and Trimming Contest:</td>
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<tr>
<td>22</td>
<td>Sheep Olympics</td>
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<tr>
<td>23</td>
<td>Shepherd’s Award</td>
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IMPORTANT: FROM TIME OF ARRIVAL AT FAIR UNTIL RELEASE TIME YOU MUST HAVE THESE 4 DOCUMENTS COMPLETED, SIGNED, and AVAILABLE AT ALL TIMES:
Animal Intent-To-Show Form; 4-H Member Code of Conduct; 4-H Member Medical Care Form; Rabies Certificate

* Entry form, Expectation Statement and above documents are due August 10. Mail to HCAF, UNH Coop Ext, Mast Rd Rm 101, Goffstown NH 03045

* For persons with disabilities requiring accommodations, or special needs, including camper spaces closer to event, please contact Jolee Chase at 603-641-6060 by August 10, so proper consideration may be given to the request.

* 4-H PASSES AND ENTRY INFORMATION – New for 2015 - 4-H exhibitor will receive 1 admission pass for him/herself. All non-animal exhibitors and family members can purchase discount passes. See Camping & Passes form for prices, to order and to reserve camping. Passes will be mailed to you when payment is received. Without passes, you will be charged full price at the gate. NO EXCEPTIONS.

*******************************************************************

4-H Expectation Statement

Note: Each 4-H Exhibitor is to fill out an Expectation Statement if bringing an animal to the fair.
The Hillsborough County Agricultural Fair is part of the New Hampshire 4-H program. Standard 4-H conduct is expected for the entire time that a 4-赫 is on the fairgrounds. Parents are expected to supervise their children or to obtain a signature from the adult agreeing to provide supervision. Participation in the Hillsborough County Agricultural Fair is dependent on your agreement to the following expectations:
• 4-H members and parents shall show respect for the property and facilities used during the fair, and they and their family will assume financial responsibility for any damage they cause.
• 4-H members and parents shall conduct themselves at all times in a manner appropriate to the standards and image of the 4-H program. They will refrain from criticizing or interfering with the judge, show management or other exhibitors. Problems will be resolved using appropriate channels.
• 4-H members and parents shall not use or possess alcoholic beverages, tobacco or controlled drugs.
• All the animals to be exhibited at the Fair have been vaccinated for rabies and be able to show proof.
• All 4-Hers will be responsible for caring for their own animals. 4-Hers will be prepared to show proof of ownership, documentation of age, health and/or other requirements.
• Animals are shown at the risk of the 4-H owner. Any damage to persons or property are the legal and financial responsibility of the member who owns or leases the animal and their family.
• 4-Hers are the sole responsibility of their parent or guardian for the duration of the fair.

I/We have read and discussed the above expectations and hereby agree to accept them. I/We have read and understand the basic 4-H rules pertaining to Animal Shows we are involved with in the Hillsborough County Fair book. I/We understand that failure to comply shall result in the 4-H member being expelled from the fair and premiums being withheld.

Signature of 4-H Exhibitor ____________________________________________ Date:________________

I give approval for ______________________________________ to attend and show at the Hillsborough County Agricultural Fair on the dates of September 11-13, 2015, and by this signature take full responsibility of his/her actions and acknowledge that I or the person named below will be present to supervise them during this event:

Signature of Parent or Guardian:_____________________________________________  Date __________

*Note - All 4-H animal showpersons, including members ages 18-19, must have a parent/guardian sign this form.

Name & Signature of person responsible for 4-H Exhibitor if different from above

Print Name _______________________________________________________________

Signature ________________________________________________________________  Date __________
This department has its own Entry Form. Only Blue Ribbon lambs will be sold in the Auction.

Market Lamb: NH 4-H youth having only the Market Lamb animal, and no other sheep, and are on the fairgrounds for the entire 3 days, MUST enter 1 of the appropriate Fit and Show Classes (Dept. 15, Class 1 - 4). This class must be listed on your entry form. Any lamb entered in the NH 4-H Market Lamb Show and Auction is NOT eligible to be entered or shown in the regular 4-H Market Lamb class or any other lamb class at the Hillsborough County Agricultural Fair (except Fit & Show and Leadline.) Show and Auction will be held in Tent By Buck Barn.

Class 1: State Market Lamb: In order to compete in this class, the 4-H member must have tagged an animal by June 1st of the current year, kept project records and submitted them to the Superintendent on the day of the show.

Only ribbons and rosettes are awarded in this class. No award money from the Fair.

2015 T-SHIRT SPONSORSHIP FORM
NH 4-H MARKET LAMB AUCTION

The Name as it should appear on T-Shirt: _________________________________

Your Name: ____________________________________________________________

Address: __________________________________________________________________

City/St/Zip: __________________________________________________________________

* Note – Please make $25 check out to Hillsborough CE Hillsborough County
Mail by August 20th to:
Jolee Chase
UNHCE 4-H Market Lamb Program
329 Mast Rd.  Rm 101
Goffstown NH  03045
# Hillsborough County Agricultural Fair

**4-H Market Lamb Show & Auction Entry Form**

<table>
<thead>
<tr>
<th>Name:</th>
<th>Exhibitor #:</th>
<th>4-H Age as of Jan 1st:</th>
<th>T-Shirt Size:</th>
</tr>
</thead>
<tbody>
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<tr>
<th>Address:</th>
<th>City/ ST/ Zip:</th>
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<tr>
<th>Email:</th>
<th>Phone:</th>
<th>County:</th>
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<thead>
<tr>
<th>Ear Tag Number</th>
<th>Animal Name</th>
<th>Number of pens needed:</th>
<th>Can your lambs be penned with others?</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
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</table>

If yes who ___________________________________________________

Advance purchase gate passes: 4-H Exhibitor – no charge. All others: Ages 8-18: $4 one day, Over 18: $6 one day. Passes will be mailed if money is enclosed with this entry. Without passes, you will be charged full price at the gate.

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For persons with disabilities requiring accommodations, or special needs, including camper spaces closer to event, please contact Jolee Chase at 603-641-6060 by August 10, so proper consideration may be given to the request.

**IMPORTANT:** FROM TIME OF ARRIVAL AT FAIR UNTIL RELEASE TIME YOU MUST HAVE THESE 4 DOCUMENTS COMPLETED, SIGNED, and AVAILABLE AT ALL TIMES:

1. 4H Member Medical Care Form;  
2. 4H Member Code of Conduct;  
3. Animal Intent To Showl Form;  
4. Veterinarian Certificate - Rabies

---

**4-H Expectation Statement**

The Hillsborough County Agricultural Fair is part of the New Hampshire 4-H program. Standard 4-H conduct is expected for the entire time that a 4-Her is on the fairgrounds. Parents are expected to supervise their children or to obtain a signature from the adult agreeing to provide supervision. Participation in the Hillsborough County Agricultural Fair is dependent on your agreement to the following expectations:

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- 4-H members and parents shall not use or possess alcoholic beverages, tobacco or controlled drugs.
- All the animals to be exhibited at the Fair have been vaccinated for rabies.
- All 4-Hers will be responsible for caring for their own animals. 4-Hers will be prepared to show proof of ownership, documentation of age, health and/or other requirements.
- Animals are shown at the risk of the 4-H owner. Any damage to persons or property are the legal and financial responsibility of the 4-H member who owns or leases the animal and their family.
- 4-Hers are the sole responsibility of their parent or guardian for the duration of the fair.

I/We have read and discussed the above expectations and hereby agree to accept them. I/We have read and understand the basic 4-H rules pertaining to Animal Shows we are involved with in the Hillsborough County Fair book. I/We understand that failure to comply shall result in the 4-H member being expelled from the fair and premiums being withheld.

Signature of 4-H Exhibitor: ____________________________________________ Date: ________________

I give approval for ____________________________________________ to attend and show at the Hillsborough County Agricultural Fair on the dates of September 11-13, 2015, and by this signature take full responsibility of his/her actions and acknowledge that I or the person named below will be present to supervise them during this event:

Signature of Parent or Guardian: ____________________________________________ Date: ________________

*Note - All 4-H animal showpersons, including members ages 18-19, must have a parent/guardian sign this form.

Name & Signature of person responsible for 4-H Exhibitor if different from above: ____________________________________________
DEPARTMENT 17  Fleece Judging & Sale

Superintendent: Freddie Kazo

Class 1: Fleece Judging
This class is sponsored by Wild Thyme Farm, New Ipswich, NH.
Open to all NH 4-H members. No pre-entry required, but must use a standard HCAF exhibitor tag with an Exhibitor number. Write the breed name on the exhibitor tag. Blank tags are available in the Log Cabin. All entries will receive a ribbon. Judging based on Danish system.
Fleeces will be displayed in the livestock barn and must be in place by 9 pm, Friday night (can be dropped off anytime between Thursday, 2 pm and Friday, 9 pm.)
Fleeces will be judged on Sunday, time to be announced. All fleeces should be well skirted and free of foreign matter as much as possible. They must be dry and presented rolled (but not tied) in a clear plastic bag.
Fleeces can be offered for sale in the sheep tent area during the Market Lamb Show & Sale. Exhibitor is responsible for picking up his/her own fleece for the sale.

Awards:  
Best Overall Fleece: 1st: $15; 2nd: $10; 3rd: $5  
Skirted Fleece: 1st: $10; 2nd: $6; 3rd: $4

DEPARTMENT 18  4-H Dairy Goats
Superintendents: Mindy Dean (603-769-1635) and Julie Cook (978-433-8184)

All 4-H Goats must have proof of Scrapie ID. For more information, please call 1-866-873-2824.

Thursday Evening Set up: Approximately 6 pm
Show - Saturday: 11 am, Fit and Show Classes, immediately followed by Breed Classes
Entries limited to two per breed, per class and a total of eight animals per exhibitor. Base date for determining animal age will be the date of the show.
Health Regulations: All goats must originate from non-quarantined herds under state supervision and must be clinically free from all other infectious and communicable diseases including lymphadenities, staphylococcal infection, foot rot, sore mouth, or scrapie and not be progeny of goats known to be infected with scrapie. All animals will be checked by the Superintendent prior to being penned at the fair. Any animal showing any visible signs of illness will be asked to leave the grounds immediately. The Superintendent's decision is final. No animals can be unloaded without permission of the Superintendent. Also see General Rules for additional health requirements.
All 4-Hers must show in the appropriate Fit and Show classes for their age. All animals used in Fit and Show classes must be shown in the appropriate breed classes. Failure to do so will result in lost premiums for class.
Saturday: 11 am, Langdell Arena Indoor Show Ring

Class 1: Senior Fit & Show (Ages 14 - 18)
Class 2: Intermediate Fit & Show (Ages 12 - 13)
Class 3: Junior Fit & Show (Ages 9 - 11)
Class 4: Novice Fit & Show (Ages 8 - 13, First year showing goats)

Awards for Fit & Show: A: $20; B: $16; C: $12

SHOW ORDER: ALPINE, LAMANCHA, NIGERIAN DWARF, NUBIAN, OBERHASLI, SAANEN, TOGGENBURG, RECORDERED GRADES

Class 5: Jr Doe Kids - 4 - 6 months (born by May 11, 2015)
Class 6: Sr Doe Kids - 6 - 12 months
Class 7: Dry Yearlings - 12 - 24 months

Junior Champion Doe and Junior Reserve Champion (Rosette awarded)

Class 8: Milkers - under 2 years
Class 9: Milkers - 2 and under 3 years
Class 10: Milkers - 3 and under 5 years
Class 11: Aged Milkers - over 5 years

Senior Champion Doe and Senior Reserve Champion (Rosette awarded)

Class 12: Dam & Daughter - two does, owned by exhibitor and shown in previous classes.
Daughter does not need to be in milk. (Can be Rec. Grade dam and American daughter)

Class 13: Produce of Dam - two does, the produce of one dam, can be different sires owned by exhibitor and shown in previous classes, no twins. Do not need to be in milk

Class 14: Herd - three animals of the same breed, owned by exhibitor and shown in previous classes. Do not need to be in milk.

Best Udder – trophy sponsored by NP-Starbrite Farms
Best Doe in Show (all breeds) - Rosette only

Class 15: Educational Exhibit - Posters will be judged on basis of ability to teach animal related information to general public. Age of 4-Her and level of experience in goat project will be considered. Best in class will receive rosette.

Class 16: Goat Quiz (Premium)
Class 17: Herdsperson Award

Awards: A: $8; B: $6; C: $4

**DEPARTMENT 19**  Meat Goats - Pet Goats - This Department will not be offered for 2015.

**DEPARTMENTS 20 - 21** will not be offered for 2015.
4-H Dairy Goat Show Entry Form

Name: ____________________________________________  Exhibitor #: ________________________
Address: __________________________________________
Town: ____________________________________________
Phone #: __________________________________________
Email: ____________________________________________

Number of stalls needed: _____________ (Note – tack stalls may be available if space allows)

Breed __________________________ (One breed to a sheet. Copies must be made if there is more than one breed)

<table>
<thead>
<tr>
<th>Class</th>
<th>Class Name</th>
<th>Animal Name</th>
<th>Date of Birth</th>
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<td>Senior Fit &amp; Show (Ages 14 - 18)</td>
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<td>Milkers - under 2 years</td>
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<td>Aged Milkers - over 5 years</td>
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<td>Produce of Dam</td>
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<td>16</td>
<td>Goat Quiz</td>
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<td>17</td>
<td>Herdperson Award</td>
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Signature of 4-H Exhibitor ____________________________________________ Date:________________

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Signature of Parent or Guardian:_________________________________________ Date ___________

*Note - All 4-H animal showpersons, including members ages 18-19, must have a parent/guardian sign this form.

Name & Signature of person responsible for 4-H Exhibitor if different from above

Print Name _______________________________________________________________

Signature _______________________________________________________________ Date ___________
DEPARTMENT 22   4-H Dairy
Superintendent: Jessica Edwards (queenytractor@gmail.com or 603-521-4259)

*Contact Jolee Chase (jolee.chase@unh.edu, 641-6060) or Jessica Edwards if any 4-H Dairy Show participants require special accommodations to participate in the 4-H Dairy Show.

All classes must be pre-entered on the entry form enclosed in the back of the book. Remember that you must do the Fit and Show classes to participate in this department. Ages are as of current year.

Arrive by Friday at 8 pm. Cattle released Sunday at 6 pm. Call if you will be late.

Eligibility: Open to all 4-H Dairy members in NH. Animals to be exhibited must have been enrolled as a 4-H project by May 1st of the current year. All animals shown in Fit and Show must also show in the appropriate type class.

Ownership: Animals must be owned by the exhibitor, and registered animals must be registered in the exhibitor’s name only, with the exception of leased animals which must have been approved by your 4-H office. Grade animals may be shown in classes.

Credentials: All papers pertaining to the health and registration of the animals and approval form certified by your County 4-H office must be presented to the Superintendent at the posted time. Animals not entered or without proper papers, or exhibitors who fail to show papers, will be disqualified.

Manure Disposal: Bring wheelbarrows or baskets for manure removal. Manure must be placed in designated place at end of the barn. All stalls must be cleaned before leaving, or premiums will be forfeited.

Members may show more than 1 animal in a class, but awards will be paid only once. Milking senior yearling must enter in the 2 year old class.

Exhibitors will be assigned stall space in the 4-H barn (TR Langdell Barn).

Show halter required (rope or leather).

Refer to 4-H Livestock Rules and Regulations for more information.

Dairy Breeds: Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, Milking Shorthorn, Red & Whites, Grades

Show begins on Sunday at 10 am, Langdell Arena Outdoor Ring, (follows the Beef Show).

Dairy Activity on Saturday afternoon for 4-H members.

Class 1: Senior Fit and Show - 14 years and older
Class 2: Junior B Fit and Show - 12 - 13 years old
Class 3: Junior A Fit and Show - 9 - 11 years old

*Junior Fit & Show may be combined, depending on number of exhibitors.

Class 4: Novice Fit and Show - 8 - 13 years old, 1st year of showing dairy animals

Champion Showman - 1st place winners, classes 1, 2, 3, & 4

Awards for Fit and Show: A: $20; B: $15; C: $10  (Award will be forfeited if stalls are left unclean.)

Class 5: Spring Heifer Calves, born 3/1/15 thru 4/30/15
Class 6: Winter Heifer Calves, born 12/1/14 thru 2/28/15
Class 7: Fall Heifer Calves, born 9/1/14 thru 11/30/14
Class 8: Summer Yearling Heifers, born 6/1/14 thru 8/31/14
Class 9: Spring Yearling Heifers, born 3/1/14 thru 5/31/14
Class 10: Winter Yearling Heifers, born 12/1/13 thru 2/28/14
Class 11: Fall Yearling Heifers, born 9/1/13 thru 11/30/13 - Not in milk; yearlings which have calved will show in Class 12

Junior Champion - 1st Place winners, classes 5 - 11, ribbon only

Class 12: Milking Yearling - Born after or on Sept 1, 2013 and before Feb 28, 2014 in milk
Class 13: Junior Two-Year Old Heifer, born 2/28/13 and before 9/1/13, must have calved
Class 14: Senior Two-Year Old Heifer, born 9/1/12 and before 3/1/13 must have calved
Class 15: Three-Year Old Cows, born 9/1/11 thru 8/31/12
Class 16: Four-Year Old Cows, born before 9/1/10
Class 17: Five Year Old and Older Cows - born before 9/1/2009
Class 18: Dry Cow - any cow that has calved, not in milk, not shown in any the above classes

Senior Champion 1st Place winners, classes 12 - 16 Grand Champion

Class 19: Herd - 3 females, any age of same breed, owned by exhibitor, one entry per exhibitor.
Class 20: Produce of Dam - 2 females, any age, the produce of 1 cow, one owner.
Class 21: Dam-Daughter - A cow and 1 daughter, any age, one owner.
Class 22: Dairy Herdship - Display must include an educational or industrial promotion message. Judged on appearance, good livestock husbandry, sportsmanship, personal appearance, and conduct.

Awards for Type Classes A: $8; B: $6; C: $4
Decorations and educational displays encouraged - Bring banners and posters that can be temporarily displayed above and around stalls.
### 4-H Dairy Show Entry Form

Name: ____________________________________________  
Exhibitor #: ________________________

Address: __________________________________________

Town: ____________________________________________  
State: ______  Zip: ___________________

Phone #: __________________________________________

Email: ____________________________________________

County: ____________________________

Number of stalls needed: ______________  
(Note – tack stalls may be available if space allows)

Breed___________________ (One breed to a sheet. Copies must be made if there is more than one breed)

<table>
<thead>
<tr>
<th>Class</th>
<th>Class Name</th>
<th>Animal Name</th>
<th>Date of Birth</th>
<th>Ear Tag # ID # or Tattoo</th>
<th>Registration #</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Senior Fit and Show - 14 years and older</td>
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<td>2</td>
<td>Junior B Fit and Show - 12 - 13 years old</td>
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<td>3</td>
<td>Junior A Fit and Show - 9 - 11 years old</td>
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<tr>
<td>4</td>
<td>Novice Fit and Show - 8 - 13 years old, 1st year of showing dairy animals</td>
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<td>5</td>
<td>Spring Heifer Calves</td>
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<td>6</td>
<td>Winter Heifer Calves</td>
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<td>7</td>
<td>Fall Heifer Calves</td>
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<td>8</td>
<td>Summer Yearling Heifer</td>
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<td>9</td>
<td>Spring Yearling Heifer</td>
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<td>10</td>
<td>Winter Yearling Heifer</td>
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<td>11</td>
<td>Fall Yearling Heifer</td>
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<td>12</td>
<td>Milking Yearling</td>
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<td>13</td>
<td>Junior Two-Year Old Heifer</td>
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<tr>
<td>14</td>
<td>Senior Two-Year Old Heifer</td>
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<td>15</td>
<td>Three Year Old Cow</td>
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<td>16</td>
<td>Four Year Old Cow</td>
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<td>17</td>
<td>Five Year Old and Older Cows</td>
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<td>18</td>
<td>Dry Cow</td>
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<td>19</td>
<td>Herd</td>
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<td>20</td>
<td>Produce of Dam</td>
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<td>21</td>
<td>Dam-Daughter</td>
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<tr>
<td>22</td>
<td>Dairy Herdship</td>
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</tbody>
</table>

Note – Junior Fit and Show may be combined depending on number of exhibitors.
IMPORTANT: FROM TIME OF ARRIVAL AT FAIR UNTIL RELEASE TIME YOU MUST HAVE THESE 4 DOCUMENTS COMPLETED, SIGNED, and AVAILABLE AT ALL TIMES:
Animal Intent-To-Show Form; 4-H Member Code of Conduct; 4-H Member Medical Care Form; Rabies Certificate

* Entry form, Expectation Statement and above documents are due August 10. Mail to HCAF, UNH Coop Ext, 329 Mast Rd Rm 101, Goffstown NH 03045
* For persons with disabilities requiring accommodations, or special needs, including camper spaces closer to event, please contact Jolee Chase at 603-641-6060 by August 10, so proper consideration may be given to the request.
* 4-H PASSES AND ENTRY INFORMATION – New for 2015 - 4-H exhibitor will receive 1 admission pass for him/herself. All non-animal exhibitors and family members can purchase discount passes. See Camping & Passes form for prices, to order and to reserve camping. Passes will be mailed to you when payment is received. Without passes, you will be charged full price at the gate. NO EXCEPTIONS.

4-H Expectation Statement

Note: Each 4-H Exhibitor is to fill out an Expectation Statement if bringing an animal to the fair.
The Hillsborough County Agricultural Fair is part of the New Hampshire 4-H program. Standard 4-H conduct is expected for the entire time that a 4-Her is on the fairgrounds. Parents are expected to supervise their children or to obtain a signature from the adult agreeing to provide supervision. Participation in the Hillsborough County Agricultural Fair is dependent on your agreement to the following expectations:
• 4-H members and parents shall show respect for the property and facilities used during the fair, and they and their family will assume financial responsibility for any damage they cause.
• 4-H members and parents shall conduct themselves at all times in a manner appropriate to the standards and image of the 4-H program. They will refrain from criticizing or interfering with the judge, show management or other exhibitors. Problems will be resolved using appropriate channels.
• 4-H members and parents shall not use or possess alcoholic beverages, tobacco or controlled drugs.
• All the animals to be exhibited at the Fair have been vaccinated for rabies and be able to show proof.
• All 4-Hers will be responsible for caring for their own animals. 4-Hers will be prepared to show proof of ownership, documentation of age, health and/or other requirements.
• Animals are shown at the risk of the 4-H owner. Any damage to persons or property are the legal and financial responsibility of the member who owns or leases the animal and their family.
• 4-Hers are the sole responsibility of their parent or guardian for the duration of the fair.
I/We have read and discussed the above expectations and hereby agree to accept them. I/We have read and understand the basic 4-H rules pertaining to Animal Shows we are involved with in the Hillsborough County Fair book. I/We understand that failure to comply shall result in the 4-H member being expelled from the fair and premiums being withheld.

Signature of 4-H Exhibitor ______________________________  Date: ______________

I give approval for ______________________________ to attend and show at the Hillsborough County Agricultural Fair on the dates of September 11-13, 2015, and by this signature take full responsibility of his/her actions and acknowledge that I or the person named below will be present to supervise them during this event:

Signature of Parent or Guardian: ____________________________  Date ______________

*Note - All 4-H animal showpersons, including members ages 18-19, must have a parent/guardian sign this form.

Name & Signature of person responsible for 4-H Exhibitor if different from above

Print Name ______________________________

Signature ______________________________  Date ______________
CAMPER / TENT & PASSES ORDER FORM
Camping Available to 4-H Exhibitors Only
Return Form By August 10 of current year
Mail Form and payment to: Hillsborough County Agricultural Fair, Attn: Jolee Chase, UNH Cooperative Extension, 329 Mast Rd, Rm 101, Goffstown NH 03045

Name:___________________________________________________________________________________
Are you exhibiting animals?   No _____   Yes _____   If yes what animals: ______________________
Address:________________________________________________________________________________
City, State, Zip:_____________________________________________________________________________
Telephone:_______________________Email:___________________________________________________
Did you camp last year?        Yes__________No____________
Do you need electricity (not guaranteed)    Yes__________No____________
Date you plan to bring camper or set-up tent:_____________________________________
    Type of Camper ____________________________________  Length: ____________
    Does it have a slide-out: Yes__________No____________

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<thead>
<tr>
<th>Item</th>
<th>Price</th>
<th>Quantity</th>
<th>Total</th>
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</thead>
<tbody>
<tr>
<td>Camper ($25)</td>
<td>$25</td>
<td>$______</td>
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<tr>
<td>Tent ($10)</td>
<td>$10</td>
<td>$______</td>
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<tr>
<td>Non-animal exhibitor Youth 1 Day Passes</td>
<td>#____ @ $4</td>
<td>$____</td>
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<tr>
<td>Non-animal exhibitor Youth 3 Day Passes</td>
<td>#____ @ $10</td>
<td>$____</td>
<td></td>
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<tr>
<td># of Adult 1 Day Passes</td>
<td>#____ @ $6</td>
<td>$____</td>
<td></td>
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<tr>
<td># of Adult 3 Day Passes</td>
<td>#____ @ $15</td>
<td>$____</td>
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<td>Total:</td>
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</tbody>
</table>

Make checks Payable to: Hillsborough County Agric. Fair and mail to HCAF, c/o UNH Coop Ext, 329 Mast Rd, Rm 101, Goffstown NH 03045.

For Additional Passes, Contact Hillsborough County 4-H at 603-641-6060.

For persons with disabilities requiring accommodations, or special needs, including camper spaces closer to event, please contact Jolee Chase at 603-641-6060 by August 10, so proper consideration may be given to the request.