

60th
Annual

The
**HILLSBOROUGH
COUNTY
AGRICULTURAL FAIR**



THE BEST THINGS IN LIFE ARE HOMEGROWN

September 8, 9, 10, 2017
15 Hilldale Lane (Route 13)
New Boston NH 03070

2017 Hillsborough County Agricultural Fair
Dedicated to Charlene Hooper for her 35 plus years
as Superintendent of the Grange Department /Exhibits

Charlene Hooper was born and raised in Milford, NH. She married Wallace Hooper in 1949 and together they raised six children in Mont Vernon.

As a young teenager Charlene joined the Granite Grange in Milford. In 1958 she transferred membership to Prospect Grange in Mont Vernon, and when they gave up their charter she transferred to Joe English Grange in New Boston, where she is currently a member. She held many offices including Master and provided piano music for many years. She also loved to sing solos at many of the meetings.

Charlene was also a member of the Sons of Union Veterans of the Civil War Auxiliary 38 for many years. Some of Charlene's hobbies include canning, knitting (especially blankets and sweater sets for grandchildren and great grandchildren), and cooking.

Charlene has been the supervisor of the Grange exhibits in the Grange building here at the Fair for over thirty years. You may have seen her with Wally sitting with the exhibits, overseeing their set-up and takedown, and answering any and all questions.

Congratulations Charlene.

GENERAL INFORMATION

FREE PARKING

NO PETS ALLOWED ON THE FAIRGROUNDS

ADMISSION PRICES:

Adults: \$10 one day, or \$24 for a three day pass

6 - 12 years: \$5 one day, or \$12 for a three day pass

Under age 6: Free

Seniors 65 & over: \$5 per day

Active Military & Veterans: \$5 per day (with ID-Does not include family)

Discount passes can be purchased in advance by calling 603-641-6060 or from the UNH Cooperative Extension office, 329 Mast Road, Room 101, Goffstown, NH 03045.

The Fair will collect money at the gate until the truck pulling ends on Sunday. Fair Exhibitors coming to pick up their displays on Sunday will need to come in after 6 pm or will have to pay at the gate.

CONTACT INFORMATION:

Before the Fair contact phone number: 603-641-6060 Fax: 603-645-5252 and contact address
329 Mast Rd, Rm 101, Goffstown NH 03045

During Fair contact phone number: 603-487-3837.

CAMPING

Camping is open only to 4-H Exhibitors & other Fair personnel. We are no longer able to accommodate camping on the grounds and encourage you to contact the following campgrounds:

Friendly Beaver, New Boston: 603-487-5570

Cold Springs, Weare: 603-529-2528

All Seasons, Weare: 603-529-7323

FAIR BOARD OF DIRECTORS

Dani Deyo, *President*

Janell George, *Secretary*

Arlene Dodge

Bill Helstein

Carter Brown

Emily Bailey

Emily Howarth

Fred Byam

Garth Witty

Tootsa Byam, *Vice President*

Sharon Mullen, *Treasurer*

Jim Belanger

Jolee Chase

Paul Nett

Skip Cilley

Warren Howarth

Wayne Meattey

FAIR SUPERINTENDENTS

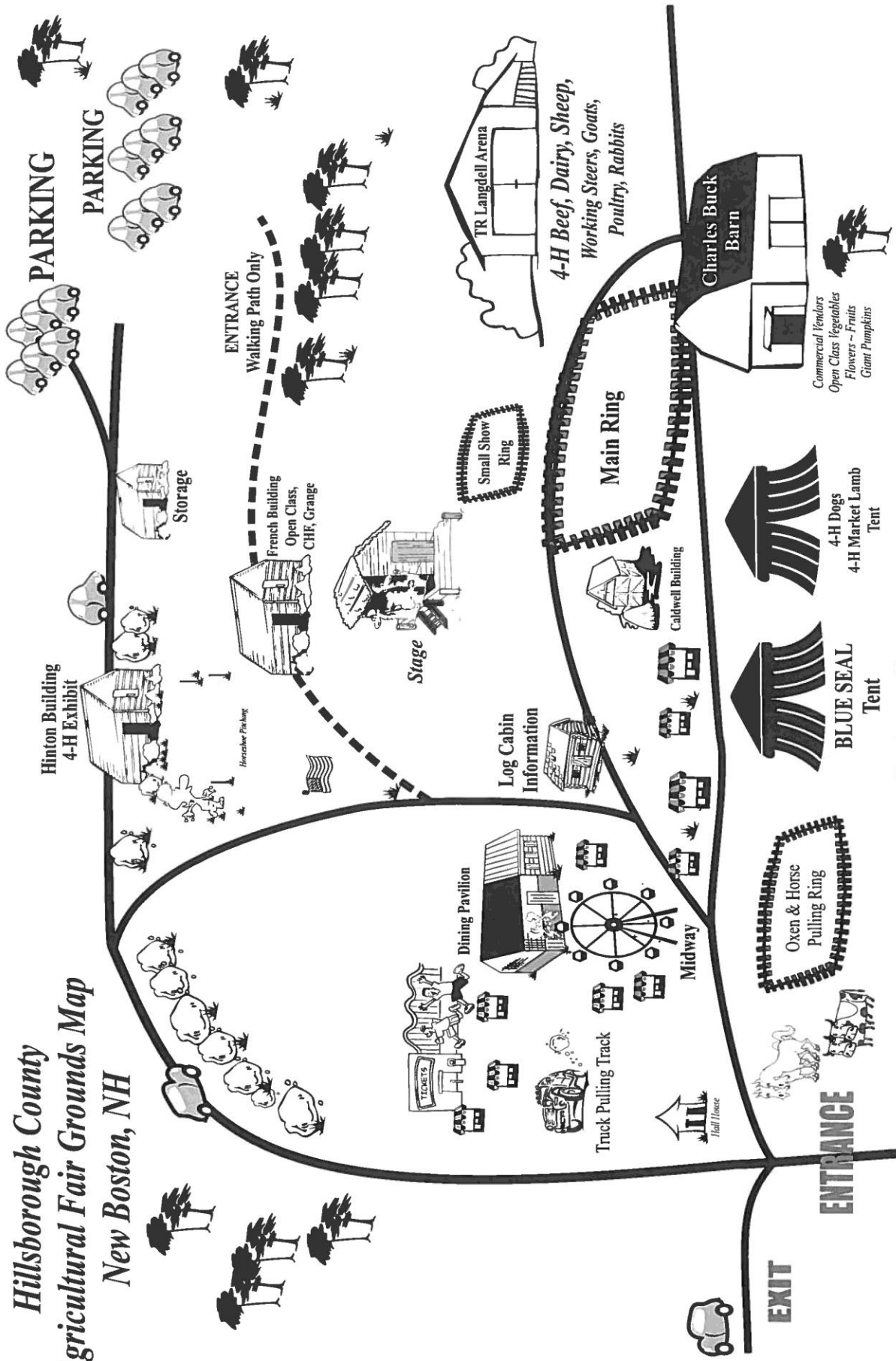
OPEN DEPARTMENTS

Arts, Crafts, Handiwork and Home Furnishings	Tammy Demanche
CHF Exhibits, Home Baking	Arlene Dodge
Farm Tractor Pull	Tom Mansfield
Fletcher Wason Memorial Garden Club	Alyssa Van Guilder, Carter Brown
Flowers & Plants.	Alyssa Van Guilder, Carter Brown
Fruits, Vegetables, Jams/Jellies & Preserves	Carter Brown
Grange Exhibits	Arlene Dodge
Gymkana	Teri Young
Honey & Maple Syrup	Skip Cilley
Horse Pulling and Oxen Pulling.	Sue Smith
Horseshoes	Jay Burbee
Photography	Tammy Demanche
Stock Tractor Pulling	Lester Byam
Truck Pull	
Youth Oxen Pull	Bob Boynton

4-H DEPARTMENTS

4-H Exhibit Hall	Barbara Collins & Angela Craggy
Beef.	Jennifer Winslow
Dairy	Jessica Edwards
Dogs	Heather Aveni & Barbara Buckingham
Goats	Michelle Paquette & Julie Cook
NH Market Livestock Show & Auction.	Jolee Chase, Mary Davis, Carol Starkie
Poultry	Suzanne Roark & Vicki Ciofrone
Rabbits	Diane Hirst & Wendy Fulton
Sheep	Kate Sartell

Hillsborough County Agricultural Fair Grounds Map New Boston, NH



Route 13

Commissioner Of Agriculture Award For Agricultural Excellence

The NH Agricultural Excellence Award is presented annually to exhibitors participating in NH fairs. Awards recognize exhibits which promote a better understanding of agriculture and rural life and may be given to individuals, farms, businesses or organizations. The Commissioner of Agriculture appoints the judges panel and establishes the judging criteria.

Criteria

1. Awards shall recognize exhibits which promote a better understanding of agriculture and rural life.
2. Awards may be given to individuals, farms, businesses or organizations.
3. Awards shall be given based upon assessment of the following:
 - a. Organization and neatness;
 - b. Ability to convey clear information or message;
 - c. Conformity to generally accepted practices such as animal cleanliness, proper preparation of produce, adherence to state or federal grade and quality standards, etc.;
 - d. Clear identification of exhibitor - name and hometown;
 - e. Integration with overall goals of the individual fair; and,
 - f. Originality.
4. Awards shall not be given to an exhibitor more than once in three years.
5. Awards shall be determined by judges appointed by the Commissioner of Agriculture, Markets and Food. Lorraine Merrill, Commissioner - NH Department of Agriculture, Markets & Food.

2016 Winner –

Judges notes: This farm displayed a wide variety of vegetables & flowers in an eye appealing manor. Large orange & white pumpkins, along with interesting & colorful gourds accented the many plates of fresh tomatoes, peppers, cucumbers, potatoes and summer squashes. Very nice!



GENERAL RULES FOR EXHIBITORS

NO PREMIUM CHECKS WILL BE MADE OUT FOR UNDER \$1.

Any Hillsborough County youth or adult may enter this fair:

Departments 1 – 9	Open only to 4-H members in Hillsborough County
Departments 10 – 22	Open to 4-H members in Hillsborough and invited counties
Department 23	Open to all Grange members
Department 24	Open only to Hillsborough County Circle of Home & Family
Departments 25 – 41	Open only to Hillsborough County Residents
Departments 42 - 47	Open to All


- All exhibitors must have an exhibitor's number & all non-animal entries must have a fair exhibitor tag. First-time exhibitors must get a number from the UNH Cooperative Extension office 603-641-6060 prior to the Fair or at the Fair Office/Log Cabin on Thursday, **before** exhibiting or competing at the Fair. All pulling events can get a number at check-in or come to the Fair Office for their exhibitor numbers.
 - Exhibitors will be mailed a **new** number each year.
 - If your address has changed, notify the UNH Cooperative Extension office in Goffstown at 603-641-6060 or during the Fair at the Fair Office/Log Cabin.
- Entries are shown at exhibitors' risk. Volunteers are needed to supervise exhibit halls. Call the UNH Cooperative Extension office at 603-641-6060 to volunteer.
- Exhibits must be set up by 8 pm on Thursday with the exception of livestock exhibits, which must be on the grounds by 9 pm Friday. For set-up prior to Thursday special arrangements are to be made by calling the Fair Office through the Cooperative Extension office, 641-6060. **EXHIBITS MUST REMAIN IN PLACE UNTIL 6 PM ON SUNDAY. Removal prior to 6 pm results in loss of premium. EXHIBITS MUST BE PICKED UP BY 7 PM SUNDAY**
- All articles exhibited must have been made by the exhibitor and not previously entered in the Fair.
- Any exhibitor who violates the rules set by any Superintendent will forfeit all premium money.
- Any entry which does not meet criteria within the Department will be disqualified at the discretion of the Superintendent & Judges. (See Department guidelines).
 - 4-H exhibits are in the Hinton Building. (Except Animals)
 - Open exhibits, Grange exhibits and CHF exhibits are in the French Building.
- Entries will be judged on the Danish System (except for 4-H Cloverbuds): Ribbons & premiums will be given for each grade. A: 90 - 100% quality B: 80 - 89% quality C: 79% or below quality
- Exhibitors wishing to donate premiums to the Fair are asked to write "**No Premium**" on the Exhibitor Tag. The Fair Directors thank you for your donations!
- The Hillsborough County Agricultural Fair Directors reserve the right to limit or prorate premiums.
- Premium payments of \$5 or less will be made at the end of the Fair. Checks over \$5 will be mailed.
- All exhibits, excluding livestock, will be judged Friday morning. Livestock will be judged on Saturday and Sunday as specified in each Department. Exhibit buildings open to public viewing upon completion of judging on Friday until 6 pm on Sunday.

- The only animals allowed on the grounds are Hillsborough County Agricultural Fair exhibit animals.
Please leave your pets at home. You WILL be asked to leave.
- Exhibitors are requested to pay particular attention to their articles or animals on exhibition and at the close of the Fair. The Fair will take every precaution for their safekeeping, but will not be held responsible for any damage or accident that may occur. Exhibitors will be held responsible for any damage or accident which may be caused by their entries.
- All 4-H project animals are shown at the risk of the 4-H owner or 4-H lessor. Any damage to persons or property are the legal and financial responsibility of the 4-H member and their family who own or lease the animal.
- Any type of animal abuse will not be tolerated at the Fair. You will automatically be disqualified and asked to leave the grounds.
- Rabies immunization is required for all livestock. All livestock must be immunized at least 30 days before the fair. Livestock includes all dairy, beef, horses, sheep, goats, llamas, rabbits, pigs, and any other warm-blooded animals.

All exhibitors must have an exhibitor's number & all entries, a fair exhibitor tag

Hillsborough County Agricultural Fair	
Exhibitor No. _____	
Name _____	Age _____
<small>(A for Adult)</small>	
Address _____	
Town _____	St. _____ Zip _____
Article _____	
Dept _____	Class _____
Judge's Grade _____	Award _____
Comments _____	

This tag is White for Open Class

Hillsborough County Agricultural Fair	
	
4-H Exhibit	
Exhibitor No. <small>Found on Fair post card sent to you</small> _____	
Name _____	Age _____
Article <small>what article is being exhibited</small> _____	
Years in 4-H _____	
Dept. <small>found in the fair ...</small> _____	Class <small>book.</small> _____
Judge's Grade <small>For</small> _____	Award <small>the ...</small> _____
Comments <small>Judges to fill out.</small> _____	

This tag is Yellow for 4-Her's & Clubs

Hillsborough County Agricultural Fair	
	
4-H Cloverbud Exhibit	
Exhibitor No. _____	
Name _____	Age _____
E	
Article _____	
L	
Years in 4-H _____	
P	
Dept _____	Class _____
M	
Comments: A _____	
S	

This tag is Green for Cloverbuds