

CAMPER / TENT & PASSES ORDER FORM

Camping Available to 4-H Exhibitors Only.

Advance order passes can be purchased by anyone.

Camping reservations due before August 20. Payment for passes must be received by August 30th to allow enough turnaround time.

Can fax form to (603) 645-5252 to reserve space then mail payment to: Hillsborough County Agricultural Fair, Attn: Jolee Chase, UNH Cooperative Extension, 329 Mast Rd, Rm 101, Goffstown NH 03045

Name: _____

Are you exhibiting animals? No _____ Yes _____ If yes what animals: _____

Address: _____

City, State, Zip: _____

Telephone: _____ Email: _____

Did you camp last year? No _____ Yes _____

Do you need electricity? No _____ Yes _____ (NOT GUARANTEED)

Date you plan to bring camper or set-up tent: _____

Type of Camper _____ Length: _____

Does it have a side slide: ___ No ___ Yes If yes # of side slides: _____ (additional cost \$10 per side slide)

Camper (\$25 flat rate)		\$25	\$ _____
Side slides (+\$10 for 1, +\$20 for 2)	_____ # side slides @ \$10		\$ _____
Tent (\$10 flat rate)		\$10	\$ _____
Youth 1 Day Pass	# _____ @ \$4		\$ _____
Youth 3 Day Pass	# _____ @ \$10		\$ _____
Adult 1 Day Pass	# _____ @ \$6		\$ _____
Adult 3 Day Pass	# _____ @ \$15		\$ _____
	Total:		\$ _____

Make checks Payable to: Hillsborough County Agric. Fair and mail to HCAF, c/o UNHCE, 329 Mast Rd, Rm 101, Goffstown NH 03045.

For Additional Passes, Contact Hillsborough County 4-H at 603-641-6060.

For persons with disabilities requiring accommodations, or special needs, including camper spaces closer to event, please contact Jolee Chase at 603-641-6060 by August 10, so proper consideration may be given to the request.