

**Entry Form & Expectation Statement Due August 10<sup>th</sup>**

Mail to HCAF, UNH Cooperative Extension, 329 Mast Rd Rm 101, Goffstown NH  
 03045 Fax to (603) 645-5252 or email to [ce.hillsborough@unh.edu](mailto:ce.hillsborough@unh.edu)

Hillsborough County Agricultural Fair

## 4-H Alpaca Show Entry Form

Name: \_\_\_\_\_ Exhibitor #: \_\_\_\_\_

4-H Age as of Jan 1 of current year: \_\_\_\_\_ Club: \_\_\_\_\_

Class		Name of Animal
1	Senior Fit and Show – ages 14 - 18	
2	Intermediate Fit and Show – ages 12-13	
3	Junior Fit and Show – ages 9 – 11	
4	Novice Fit and Show - Ages 8 - 13, First year showing	
5	Senior Obstacle	
6	Intermediate Obstacle	
7	Junior Obstacle	
8	Novice Obstacle	
9	Senior Egg & Spoon Race	
10	Intermediate Egg & Spoon Race	
11	Junior Egg & Spoon Race	
12	Novice Egg & Spoon Race	
13	Senior Costume	
14	Intermediate Costume	
15	Junior Costume	
16	Novice Costume	
17	Quiz - Mandatory for all 4-H participants	
18	Herdsmanship - Appearance of pen and tack area, personal appearance, animal care, conduct, educational display and more	

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**Hillsborough County Agricultural Fair****4-H Dog Show Entry Form**

Limit 2 dogs per exhibitor

**Name:** \_\_\_\_\_ **Exhibitor #:** \_\_\_\_\_ **County:** \_\_\_\_\_

**4-H Age as of Jan 1 of current year:** \_\_\_\_\_ **Club:** \_\_\_\_\_

<b>Animal Name</b> _____	<b>Breed</b> _____
<b>Date of Birth</b> _____	<b>Registration/Ear Tag/ID/Tattoo #</b> _____
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<b>Animal Name</b> _____	<b>Breed</b> _____
<b>Date of Birth</b> _____	<b>Registration/Ear Tag/ID/Tattoo #</b> _____

Class	Class Name	Animal Name	Animal Name
1	Novice - first year show person 8-13 years		
2	Junior - 9-11 years		
3	Intermediate - 12-13 years		
4	Seniors - 14-18 years		
5	Foster Assistance Dog Sub Novice A		
6	Foster Assistance Dog Sub Novice B		
7	Sub-Novice A		
8	Sub-Novice B		
9	Beginner Novice A		
10	Beginner Novice B		
11	Preferred Novice A		
12	Preferred Novice B		
13	Novice A		
14	Novice B		
15	Pre-Graduate Novice		
16	Graduate Novice		
17	Open A		
18	Open B		
19	Utility A		
20	Utility B		
21	Family Dog		
22	Educational Poster		

## 4-H Dairy Goat Show Entry Form

Name: \_\_\_\_\_ Exhibitor #: \_\_\_\_\_

4-H Age as of Jan 1 of current year: \_\_\_\_\_ Club: \_\_\_\_\_

County: \_\_\_\_\_

Number of stalls needed: \_\_\_\_\_ (Note – tack stalls may be available if space allows)

Breed \_\_\_\_\_ (One breed to a sheet. Copies must be made if there is more than one breed)

Class	Class Name	Animal Name	Date of Birth	Ear Tag # ID # or Tattoo	Registration #
1	Senior Fit & Show (Ages 14 - 18)				
2	Intermediate Fit & Show (Ages 12 - 13)				
3	Junior Fit & Show (Ages 9 - 11)				
4	Novice Fit & Show (Ages 8 - 13, First year showing goats)				
5	Jr Doe Kids - 4 - 6 months				
6	Sr Doe Kids - 6 - 12 months				
7	Dry Yearlings - 12 - 24 months				
8	Milkers - under 2 years				
9	Milkers - 2 and under 3 years				
10	Milkers - 3 and under 5 years				
11	Aged Milkers - over 5 years				
12	Dam & Daughter				
13	Produce of Dam				
14	Herd				
15	Educational Exhibit				
16	Goat Quiz				
17	Herdperson Award				

## 4-H Poultry and Waterfowl Show Entry Form

**Name:** \_\_\_\_\_ **Exhibitor #:** \_\_\_\_\_  
**4-H Age as of Jan 1 of current year:** \_\_\_\_\_ **Club:** \_\_\_\_\_  
**County:** \_\_\_\_\_

**Please have your State Card with you as proof of testing. All birds over 5 months MUST be banded.**

<b>Bantams</b>	<b>Standards</b>
Number of Rooster/Cockerels: _____	Number of Rooster/Cockerels: _____
Number of Hen/Pullets: _____	Number of Hen/Pullets: _____
<b>Number of Waterfowl/Other:</b> _____ <b>(Waterfowl must be kept separated from other poultry.)</b>	
<b>Total Number of birds:</b> _____	

Class	Class Name	
<b>SHOWPERSON:</b>		
1	Novice – ages 8-13 or having 0-1 years experience showing	
2	Junior – ages 9-11 or having 1-3 years experience showing	
3	Intermediate – ages 12-13 or having 3-5 years experience showing	
4	Senior – ages 14 & over or having 6 or more years experience showing	
5	Clover Bud Family Pet (will be held AFTER Senior showmanship on Saturday)	
<b>POULTRY MANAGEMENT (All Poultry Types):</b>		
6	Novice – Ages 8- 13 or First Year Participation	
7	Junior – Ages 9-11	
8	Intermediate – Ages 12-13	
9	Senior – Ages 14 & over	
10	Informational poster	
I will take the Poultry Quiz on Saturday:    Yes        No		
<b>SUNDAY FUNDAY:</b>		
11	Costume Parade	
12	Quiz Bowl	

I understand that poultry showing any signs of, or having recent exposure to (within 21 days), contagious or infectious disease are not permitted to enter the fair/show premises. These conditions include but are not limited to the following:

**FEATHERS:** No signs of loss of feather, feather picked, soiled hackle feathers or evidence of egg clusters commonly caused by Lice or Mites.

**HEAD:** No signs of swelling or puffiness on the head. No watery, large or swollen eyes and or crust on the eyelids commonly caused by Mycoplasma or Fowl pox.

**RESPIRATORY:** No signs of infectious respiratory diseases such as nasal discharge, rattling cough or distressed breathing commonly caused by Infectious Bronchitis or Laryngotracheitis.

**INTESTINAL:** No evidence of pasted vents, chalk-white feces or internal parasites consistent with Diarrhea.

**OTHER:** NO unusual mortality in the last 30 days.

I agree not to present for exhibition poultry showing any signs of contagious or infectious disease.

Signature \_\_\_\_\_ (Parent or guardian must sign for children under age 18)

## 4-H Rabbit Show Entry Form

Name: \_\_\_\_\_ Exhibitor #: \_\_\_\_\_

4-H Age as of Jan 1 of current year: \_\_\_\_\_ Club: \_\_\_\_\_

County: \_\_\_\_\_

**2 RABBIT LIMIT PER 4-Her, Tattoos not required on rabbits, but helpful on purebred rabbits.**

Animal Name \_\_\_\_\_ Rabbit breed \_\_\_\_\_

Date of Birth \_\_\_\_\_ Tattoo (if present) \_\_\_\_\_

Animal Name \_\_\_\_\_ Rabbit breed \_\_\_\_\_

Date of Birth \_\_\_\_\_ Tattoo (if present) \_\_\_\_\_

Class	Class Name	Animal Name	Animal Name
1	Novice: Ages 8 - 13 years, 1st year showing		
2	Junior : Ages 9 - 11 years		
3	Intermediate: Ages 12 - 13 years		
4	Senior: 14 years and up		
5	Clover Bud Family Pet		
6	Conformation Purebred Show		
7	Conformation Pet Show		
8	Hopping and Agility - Speed		
9	Hopping and Agility - High Jump		

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**Hillsborough County Agricultural Fair**

# 4-H Sheep Show Entry Form

Name: \_\_\_\_\_ Exhibitor #: \_\_\_\_\_

4-H Age as of Jan 1 of current year: \_\_\_\_\_ Club: \_\_\_\_\_

County: \_\_\_\_\_

Number of stalls needed: \_\_\_\_\_ (Note – tack stalls may be available if space allows)

Breed \_\_\_\_\_ (One breed to a sheet. Copies must be made if there is more than one breed)

Class	Class Name	Animal Name	Date of Birth	Registration #, Ear Tag #, ID # or Tattoo
1	Senior Fit & Show. (Age 14 - 18)			
2	Intermediate Fit & Show (Age 12 - 14)			
3	Junior Fit & Show (Age 9 - 12)			
4	Novice Fit & Show (First year showing ages 8 – 13)			
5	Fall Ram Lamb			
6	Spring Ram Lamb			
7	Fall Ewe Lamb			
8	Spring Ewe Lamb			
9	Yearling Ewe			
10	Aged Ewe			
11	Pair of Ewes			
12	Pair of Lambs			
13	Get of Sire			
14	Exhibitor's Flock			
15	Breeder's Flock			
16	Best Fleece - Wool breed sheep only			
17	Market Lamb			
18	Senior Leadline			
19	Intermediate Leadline			
20	Junior Leadline			
21	Novice Leadline			
22	Costume Contest			
23	Shepherd's Award			

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# 4-H Swine Show Entry Form

Name: \_\_\_\_\_ Exhibitor #: \_\_\_\_\_

4-H Age as of Jan 1 of current year: \_\_\_\_\_ Club: \_\_\_\_\_

County: \_\_\_\_\_

Number of Pens needed: \_\_\_\_\_

Class	Class Name	Animal Name & Breed	Date of Birth	Ear Tag #/ ID #/ or Tattoo
<b>FIT AND SHOW</b>				
1	Senior Fit & Show Ages 14 - 18			
2	Intermediate Fit & Show Ages 12 - 13			
3	Junior Fit & Show Ages 9 - 11			
4	Novice Fit & Show Ages 8 - 13, First year showing			
<b>SWINE MANAGEMENT</b>				
5	Senior Ages 14 - 18			
6	Intermediate Ages 12 - 13			
7	Junior Ages 9 - 11			
8	Novice Ages 8 - 13, First year showing			
9	Market Feeder pig (60-199 pounds/ lightweight)			
10	Market hog (200+ pounds/heavy weight)			
11	Herdship			

\* For persons with disabilities requiring accommodations, or special needs, including camper spaces closer to event, please contact Jolee Chase at [jolee.chase@unh.edu](mailto:jolee.chase@unh.edu) or 603-641-6060 by August 10, so proper consideration may be given to the request.

\* 4-H PASSES AND ENTRY INFORMATION – 4-H exhibitor will receive 1 admission pass for him/herself. All non-animal exhibitors and family members can purchase discount passes. See Camping & Passes form for prices, to order and to reserve camping. Passes will be mailed to you when payment is received. Without passes, you will be charged full price at the gate. NOEXCEPTIONS.

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### 4-H Expectation Statement

Note: Each 4-H Exhibitor is to fill out an Expectation Statement if bringing an animal to the fair.

The Hillsborough County Agricultural Fair is part of the New Hampshire 4-H program. Standard 4-H conduct is expected for the entire time that a 4-Her is on the fairgrounds. Parents are expected to supervise their children or to obtain a signature from the adult agreeing to provide supervision. Participation in the Hillsborough County Agricultural Fair is dependent on your agreement to the following expectations:

- 4-H members and parents shall show respect for the property and facilities used during the fair, and they and their family will assume financial responsibility for any damage they cause.
- 4-H members and parents shall conduct themselves at all times in a manner appropriate to the standards and image of the 4-H program. They will refrain from criticizing or interfering with the judge, show management or other exhibitors. Problems will be resolved using appropriate channels.
- 4-H members and parents shall not use or possess alcoholic beverages, tobacco or controlled drugs.
- All the animals to be exhibited at the Fair have been vaccinated for rabies and be able to show proof.
- All 4-Hers will be responsible for caring for their own animals. 4-Hers will be prepared to show proof of ownership, documentation of age, health and/or other requirements.
- Animals are shown at the risk of the 4-H owner. Any damage to persons or property are the legal and financial responsibility of the member who owns or leases the animal and their family.
- 4-Hers are the sole responsibility of their parent or guardian for the duration of the fair.

I/We have read and discussed the above expectations and hereby agree to accept them. I/We have read and understand the basic 4-H rules pertaining to Animal Shows we are involved with in the Hillsborough County Fair book. I/We understand that failure to comply shall result in the 4-H member being expelled from the fair and premiums being withheld.

Signature of 4-H Exhibitor \_\_\_\_\_

Date: \_\_\_\_\_

I give approval for \_\_\_\_\_ to attend and show at the Hillsborough County Agricultural Fair on the dates of September 6-8, 2019, and by this signature take full responsibility of his/her actions and acknowledge that I or the person named below will be present to supervise them during this event:

Signature of Parent or Guardian: \_\_\_\_\_

Date \_\_\_\_\_

*\*Note - All 4-H animal showpersons, including members ages 18-19, must have a parent/guardian sign this form.*

Name & Signature of person responsible for 4-H Exhibitor if different from above

Print Name \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_



# CAMPER / TENT & PASSES ORDER FORM

Camping Available to 4-H Exhibitors Only.

Advance order passes can be purchased by anyone.

Camping reservations due before August 20. Payment for passes must be received by August 30<sup>th</sup> to allow enough turnaround time.

Can fax form to (603) 645-5252 to reserve space then mail payment to: Hillsborough County Agricultural Fair, Attn: Jolee Chase, UNH Cooperative Extension, 329 Mast Rd, Rm 101, Goffstown NH 03045

Name: \_\_\_\_\_

Are you exhibiting animals? No \_\_\_\_\_ Yes \_\_\_\_\_ If yes what animals: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Did you camp last year? No \_\_\_\_\_ Yes \_\_\_\_\_

Do you need electricity? No \_\_\_\_\_ Yes \_\_\_\_\_ (NOT GUARANTEED)

Date you plan to bring camper or set-up tent: \_\_\_\_\_

Type of Camper \_\_\_\_\_ Length: \_\_\_\_\_

Does it have a side slide: \_\_\_ No \_\_\_ Yes If yes # of side slides: \_\_\_\_\_ (additional cost \$10 per side slide)

Camper (\$25 flat rate)		\$25	\$ _____
Side slides (+\$10 for 1, +\$20 for 2)	_____ # side slides @ \$10		\$ _____
Tent (\$10 flat rate)		\$10	\$ _____
Youth 1 Day Pass	# _____ @ \$4		\$ _____
Youth 3 Day Pass	# _____ @ \$10		\$ _____
Adult 1 Day Pass	# _____ @ \$6		\$ _____
Adult 3 Day Pass	# _____ @ \$15		\$ _____
	Total:		\$ _____

Make checks Payable to: Hillsborough County Agric. Fair and mail to HCAF, c/o UNHCE, 329 Mast Rd, Rm 101, Goffstown NH 03045.

For Additional Passes, Contact Hillsborough County 4-H at 603-641-6060.

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